

Hand Book of Information Ph.D. Admission (2023-24)



VISION

Be globally acknowledged as a distinguished centre of academic excellence.

MISSION

To prepare a class of proficient scholars and professionals with ingrained human values and commitment to expand the frontiers of knowledge for the advancement of society.

KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956) (Category-I University, 'A+' Grade NAAC Accredited)

Website: www.kuk.ac.in









KURUKSHETRA UNIVERSITY KURUKSHETRA (Established by the State Legislature Act XII of 1956) ('A+' Grade NAAC Accredited)

MESSAGE

I take this opportunity to welcome students, coming from all parts of the world, who are choosing Kurukshetra University, Kurukshetra to pursue higher education. As a student, you are perhaps going to start the most important and exciting journey of life. You will be exploring new areas of knowledge, discovering new interests, acquiring new skills and learning to view your surroundings with a new understanding.

Established in 1956, Kurukshetra University is the oldest University of Haryana and mother of three State Universities in Haryana. It is an institution renowned for research, teaching and learning excellence in the field of higher education. As an A+ accredited University, with highest NAAC score of 3.52 amongst the peer neighboring Universities and placed in Category-I by the Ministry of Education, the University is well positioned on academic excellence.

In consonance with the Government's National Education Policy 2020, Kurukshetra University will offer its students a variety of interdisciplinary programmes from this session. They will also get a good exposure to skill development and community related programmes which will open new vistas of knowledge and job opportunities for them in the 21st century.

Kurukshetra University aims to build top quality human resource capital by constantly motivating young minds to learn and enjoy the excitement and adventure that education offers. It offers a holistic learning environment so that students can inculcate qualities of scientific temper, leadership, social responsibility and respect for all cultures and traditions.

Kurukshetra University will expose you to some of the best teachers of the country. The University teachers are engaged in high quality research of international standard and they bring their expertise and new knowledge meaningfully into their teaching in the class room.

We have 473 acres wi-fi campus to provide world class learning environment to our students. Students take instruction through interactive platforms which include smart class rooms, online web-resources, video conferencing and language labs. The University offers a number of facilities to its students which include on campus hostel facility to boys and girls in 25 hostels, air-conditioned reading space for 1750 students in the central library, a career development and counseling cell, a placement cell, auditorium, shopping complex, banks, health services, post-office and world-class sports and cultural activity facilities.

We hope the handbook of information gives you all the information you need to make Kurukshetra University your choice University. It has been designed to help you to explore information about admission schedule, accommodation, fee structure and other campus facilities for students and so on.

We encourage you to choose Kurukshetra University and look forward to welcome you to Kurukshetra University in 2023.



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IMPORTANT CONTACTS

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For queries related to particular department, the respective Chairperson/Director may be contacted:

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| | | Faculty of Engine | eering & Tech. | | | | | | | | | |
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ABBREVIATIONS/ACRONYMS

| AIC | All India Category | ITTR | Institute of Teacher Training & Research |
|-------|---|-------|---|
| AICTE | All India Council for Technical Education | KUK | Kurukshetra University, Kurukshetra |
| AIIU | All India Inter University | LEET | Lateral Entry Entrance Test |
| AIU | Association of Indian Universities | MHRD | Ministry of Human Resource Development |
| BCI | Bar Council of India | NAAC | National Assessment and Accreditation Council |
| CBS | Core Banking Solution | NCC | National Cadet Corps |
| CBSE | Central Board of School Education | NCTE | National Council for Teacher Edcuation |
| CGPA | Cumulative Grade Points Average | NSS | National Service Scheme |
| DA | Differently Abled | PCI | Pharmacy Council of India |
| DFF | Dependent of Freedom Fighter | PG | Post Graduate |
| ESM | Ex-servicemen and their wards | PWD | Persons with Disability |
| EWS | Economically Weaker Sections | RCI | Rehabilitation Council of India |
| GATE | Graduate Aptitude Test in Engineering | RUSA | Rashtriya Uchchatar Shiksha Abhiyan |
| HGC | Haryana General category | SFS | Self Financing Scheme |
| HONS. | Honours | Spl. | Specialization |
| HSTES | Haryana State Technical Education Society | TFW | Tuition Fee Waiver |
| IIHS | Institute of Integrated & Honors Studies | UG | Under Graduate |
| IOA | Indian Olympic Association | UGC | University Grants Commission |
| IQAC | Internal Quality Assurance Cell | USSMS | University Senior Secondary Model School |



Chapter – 1: Important Dates

Candidates can apply online through the University website www.kuk.ac.in or admission portal https://iums.kuk.ac.in/anon_admissionHome.htm for admission to Ph.D programme. The important dates are as under:

| Importa | nt Dates |
|--|--|
| Date of notification | 22-11-2023 |
| Date of Opening the portal | 25-11-2023 |
| Last date for submission of online application form with normal fee | 06-12-2023 till 23:59 hrs. |
| Last date for submission of online application form with late fee of Rs.2000/- | 09-12-2023 till 23:59 |
| Interview & verification of documents for Regular Scholars under Exempted Category | 14-12-2023 to 23-12-2023 |
| Entrance Test (for Part Time Ph.D. Candidates) | 15-12-2023 |
| | 11:00 am to 01:00 pm (for UTD) |
| | 02:00 pm to 04:00 pm (for UIET) |
| Declaration & Uploading of Result (Entrance Test) on the University Admission Portal | 20-12-2023 |
| Interview & verification of documents for Part Time Candidates (only for the candidates who will pass entrance test) | 22-12-2023 to 23-12-2023 |
| First list notification | 27-12-2023 |
| Last date to deposit the fee against First List | 28-12-2023 till 23:59 hrs. |
| Second list notification (if seats remain vacant) | 29-12-2023 |
| Last date to deposit the fee against Second List | 30-12-2023 till 23:59 hrs. |
| Online Attendance to participate in the Third & Final List (if seats remain vacant) | 31-12-2023 to 01-01-2024 till 23:59 hrs. |
| Final List Notification | 02-01-2024 |
| Last date to deposit the fee against Final List | 03-01-2024 till 23:59 hrs. |

DISCLAIMER

1. Information on the Admission Portal and Bulletin of Information is a compendium of inputs assembled and collated from various Faculties and Departments and related sources. Due care has been taken to reproduce the authentic official version of rules and regulations and other relevant information in this Bulletin and on Portal, as far as possible. However, it should, in no case, be construed as a warranty, express or implied, regarding completeness and accuracy of the information so far provided as a ready reference. The Kurukshetra University, Kurukshetra disclaims any liability towards any individual for any loss or damage caused to him/her arising out of any action taken on the basis or the provided information. Any error, if found, on the Portal as well as in the Bulletin may be due to inadvertent omissions, clerical mistakes or any other reason, Kurukshetra University, Kurukshetra reserves the right to modify, update or delete any part of the information without any prior notice.



- 2. If for any reason, inadvertently a wrong list for admission is uploaded on Kurukshetra University, Kurukshetra website by the University/Department, the University reserves the right to withdraw the same and upload corrected one without incurring any liability for the wrong list uploaded on the website.
- 3. In case of any deviation and contradiction between Bulletin of Information and Ph.D. Ordinance, the Ph.D. ordinance will prevail.



Chapter-2: Eligibility, Seat Matrix And Fee Details

Eligibility

The candidates who have completed the following are eligible to seek admission to a Ph.D. programme:

- 1) A 1-year/2-semester master's degree programme after a 4-year/8-semester bachelor's degree programme or a 2-year/4-semester master's degree programme after a 3-year bachelor's degree programme or qualifications declared equivalent to the master's degree by the corresponding statutory regulatory body, with at least 55% marks in aggregate or its equivalent grade in a point scale wherever grading system is followed or equivalent qualification from a foreign educational institution accredited by an assessment and accreditation agency which is approved, recognized or authorized by an authority, established or incorporated under a law in its home country or any other statutory authority in that country to assess, accredit or assure quality and standards of the educational institution.
- 2) A relaxation of 5% marks or its equivalent grade may be allowed for those belonging to SC/DSC/BC (Block A&B) (non-creamy layer)/ Differently-Abled/Economically Weaker Section (EWS) of Haryana.
- 3) Provided that a candidate seeking admission after a 4-year/8-semester bachelor's degree programme Honours with Research programme should have a minimum of 75% marks in aggregate or its equivalent grade on a point scale wherever the grading system is followed. A relaxation of 5% marks or its equivalent grade may be allowed for those belonging to SC/DSC/BC (Block A&B) (non-creamy layer)/ Differently-Abled/ Economically Weaker Section (EWS) of Haryana.
- 4) Candidates who have completed the M.Phil. programme with at least 55% marks in aggregate or its equivalent grade in a point scale wherever grading system is followed or equivalent qualification from a foreign educational institution accredited by an assessment and accreditation agency which is approved, recognized or authorized by an authority, established or incorporated under a law in its home country or any other statutory authority in that country to assess, accredit or assure quality and standards of educational institutions, shall be eligible for admission to the Ph.D. programme. A relaxation of 5% marks or its equivalent grade may be allowed for those belonging to SC/DSC/BC (Block A&B) (non-creamy layer)/ Differently-Abled/ Economically Weaker Section (EWS) of Haryana.
- 5) Provided further that a candidate seeking admission on a topic in Classical Indian Philosophy involving some particular Philosophical text in Sanskrit, shall also be required to have passed a Diploma course in Sanskrit if the candidate did not have Sanskrit at B.A. or M.A. Level.
- 6) For calculating percentage of marks for Master's Degree in the case of Education and Library & Information Science, percentage marks obtained in B.Ed. + M.Ed. (when each is a one year course) and B.Lib.Sc. + M.Lib.Sc. (when each is a one year course) shall be halved.
- 7) In addition to above, two years' experience, as a full time employee, is required for admission to Part Time Ph.D. proramme.
- 8) It will be the responsibility of the candidate to ensure his/her eligibility and fulfillment of such other condition(s) as may be prescribed for admission in the rules and regulations of the University. The



- admission to Ph.D. progrmme will be done in order of merit and subject to availability of seat(s) and expert(s) for guidance/supervision in the area of research. Before submission of Application Form, the candidate is required to ascertain these facts from the concerned Department/Institute. Merely qualifying the entrance test or having qualified under exempted category will not ipso-facto entitle a candidate to get himself/herself enrolled for Ph.D. course in the concerned Department/Institute.
- 9) The candidate(s) pursuing M.Phil. Course, if otherwise eligible, may submit his/her application form for admission to Ph.D. course. The admission of candidate shall be considered provisionally if his/her M.Phil. Dissertation has been got evaluated and viva- voce is pending. His/her case for Ph.D. registration will be recommended to the PGBOS of the concerned Department/Institute after viva-voce examination and successful completion of M.Phil. Course.

Seat Matrix

Category-wise Vacant Seats for Regular Scholars (Exempted Category) (1st Round) Ph.D. Session 2023-24

| S. No. | Programme Name | Master Degree as Main Subject | Specialization (If any) | AIC | EWS out of AIC | HGC | EWS out of HGC | SC | Deprived SC | BC (A) | BC (B) | DA/ ESM/ DFF | Total Vacant Seats |
|-----------|---|--|--|-----|----------------------|-----|----------------------|----|----------------|-----------|-----------|--------------------|--------------------------|
| 1. | Ph.D. in Law | LL.M | Law | 3 | 0 | 10 | 1 | 2 | 2 | 4 | 3 | 1 | 26 |
| 2. | Ph.D, Electronics and Communicati on Engineering (UIET) | M.Tech. Electronics and Communication Engineering , MSc Electronic Science | - | 2 | 0 | 9 | 1 | 2 | 2 | 4 | 2 | 0 | 22 |
| 3. | Ph.D. in Botany | Botany | | 3 | 0 | 6 | 1 | 2 | 1 | 3 | 3 | 0 | 19 |
| 4. | Ph.D. in Electronic Science | M.Sc. Electronic Science, M.Tech. (Microelectroni cs & VLSI Design) | Electronic Science | 2 | 0 | 6 | 1 | 2 | 1 | 2 | 2 | 1 | 17 |
| 5. | Ph.D. in Instrumentati on Engineering | M.Tech (Electrical & Instrumentation Engg.), Electrical Engineering/ Instrumentation Engineering | N.A (In any relevant discipline other than Instrumentati on Engineering) with 2 years' experience of teaching fulltime/ Research in Instrumentati on Engineering | 2 | 0 | 6 | 0 | 3 | 0 | 2 | 2 | 1 | 16 |
| 6. | Ph.D. in Commerce | Commerce | Finance/HR M/ Marketing | 2 | 0 | 6 | 1 | 1 | 1 | 2 | 2 | 0 | 15 |
| 7. | Ph.D. in Mechanical Engineering (UIET) | Mechanical Engineering | - | 2 | 0 | 6 | 1 | 2 | 1 | 2 | 1 | 0 | 15 |
| 8. | Ph.D. in English | M.A. English | - | 2 | 0 | 5 | 0 | 1 | 1 | 2 | 1 | 1 | 13 |
| 9. | Ph.D. in Computer Science & | MCA, M.Sc. (Computer Science | - | 1 | 0 | 4 | 1 | 1 | 1 | 2 | 1 | 1 | 12 |

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| | Applications | Software), | | | | | 1 | | | | | | |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|----|
| | Applications | M.Tech. (CSE) | | | | | | | | | | | |
| 10. | Ph.D. in Pharmaceutic al Sciences | M. Pharmacy | - | 2 | 0 | 5 | 0 | 1 | 1 | 2 | 1 | 0 | 12 |
| 11. | Ph.D. in Biochemistry | Biochemistry | Biochemistry | 1 | 0 | 4 | 1 | 1 | 1 | 2 | 1 | 0 | 11 |
| 12. | Ph.D. in Electrical Engineering (UIET) | M. Tech./ M,E. in Electrical Engineering or its Equivalent | - | 1 | 0 | 4 | 1 | 1 | 0 | 1 | 1 | 0 | 9 |
| 13. | Ph.D. in Chemistry | Chemistry | Physical Chemistry | 2 | 0 | 3 | 0 | 0 | 1 | 1 | 1 | 0 | 8 |
| 14. | Ph.D. in Social Work | Master of Social Work (MSW) | - | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 1 | 0 | 6 |
| 15. | Ph.D. in Sociology | M.A. Sociology | - | 1 | 0 | 3 | 1 | 1 | 1 | 1 | 0 | 0 | 8 |
| 16. | Ph.D. in Hindi | M.A. Hindi | - | 1 | 0 | 3 | 0 | 1 | 1 | 1 | 1 | 0 | 8 |
| 17. | Ph.D. in Chemistry | Chemistry | Inorganic | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 7 |
| 18. | Ph.D. in Mathematics | M.Sc. Mathematics | Applied Mathematics for AIC Seat | 1 | 0 | 3 | 0 | 0 | 1 | 1 | 0 | 1 | 7 |
| 19. | Ph.D. in Physics | M.Sc. | - | 1 | 0 | 3 | 0 | 0 | 1 | 1 | 1 | 0 | 7 |
| 20. | Ph.D. in Political Science | Political Science | Nil | 1 | 0 | 3 | 0 | 1 | 1 | 0 | 1 | 0 | 7 |
| 21. | Ph.D. in Psychology | Psychology | Social Psychology/ Organizationa 1 Psychology/ Indian Psychology/ Counselling/ Health Psychology/ Military Psychology/ Personality/ Clinical Psychology and Positive Psychology | 1 | 0 | 3 | 0 | 1 | 1 | 1 | 0 | 0 | 7 |
| 22. | Ph.D. in Environment al Science | M.Sc. (Environmental Science) | - | 1 | 0 | 2 | 0 | 1 | 1 | 1 | 1 | 0 | 7 |
| 23. | Ph.D. in Chemistry | Chemistry | Organic | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 6 |
| 24. | Ph.D. in Geography | Geography | NA | 1 | 0 | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 6 |
| 25. | Ph.D. in Geology | Geology/Applie d Geology | - | 1 | 0 | 2 | 0 | 1 | 1 | 1 | 0 | 0 | 6 |
| 26. | Ph.D. in History | M.A. History | Medieval Indian History/ Modern Indian History | 1 | 0 | 2 | 0 | 0 | 1 | 1 | 1 | 0 | 6 |
| 27. | Ph.D. in Panjabi | Panjabi | NA | 0 | 0 | 2 | 0 | 1 | 1 | 1 | 1 | 0 | 6 |
| 28. | Ph.D. in Sanskrit | Sanskrit | Ved, Grammar, Philosophy, Literature | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 6 |



| 20 | N.D. | 166 7 1 | | • | | | | 1 4 | | | | | |
|-----|---|---|--|---|---|---|---|-----|---|---|---|---|---|
| 29. | Ph.D. in Zoology | M.Sc. Zoology | No | 0 | 0 | 3 | 0 | 1 | 1 | 1 | 0 | 0 | 6 |
| 30. | Ph.D. in Education | M.Ed | - | 1 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 5 |
| 31. | Ph.D. in Fine Arts | Fine Arts | Drawing & Painting, Applied Art, Printmaking, Sculpture | 1 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 5 |
| 32. | Ph. D Home Science (Food Nutrition and Dietetics) | Food Nutrition and Dietetics | Food Nutrition and Dietetics | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 5 |
| 33. | Ph.D. in Management | MBA | Finance, Marketing & HR | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 5 |
| 34. | Ph.D. in Biotechnolog | M.Sc Biotechnology | No | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 4 |
| 35. | Ph.D. in Physical Education | M.P.Ed. | - | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 4 |
| 36. | Ph.D. in Biotechnolog y (UIET) | Biotechnology | - | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 4 |
| 37. | Ph.D. in Computer Science and Engineering (UIET) | M.Tech | Computer Engineering | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 4 |
| 38. | Ph.D. in Ancient Indian History, Culture & Archaeology | Ancient Indian History, Culture & Archaeology | - | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 4 |
| 39. | Ph.D. in Applied Geophysics | Geophysics | Groundwater Studies, Seismology, Gravity and Magnetic method, Geophysics | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 3 |
| 40. | Ph.D. in Library & Information Science | Library & Information Science | - | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 41. | Ph.D. in Microbiology | Microbiology | - | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 3 |
| 42. | Ph.D. in Philosophy | Philosophy | - | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| 43. | Ph.D. in Statistics | Statistics | - | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| 44. | Ph.D. in Hotel Management | Yes | Hotel Management | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 45. | Ph.D in Music & Dance | MA (Vocal&Instrum ental) | - | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |

Category-wise Vacant Seats for Part Time Candidates (through Entrance Test) (1st Round) Ph.D. Session 2023-24

| S. N. | Programme Name | Master Degree as Main Subject | Specialization (If any) | Master Degree as Allied Subjects | AIC | ews out of AIC | HGC | EWS out of HGC | SC | Deprived SC | BC (A) | BC (B) | DA/ ESM/ DFF | Total Vacant Seats |
|----------|---------------------|-------------------------------------|-----------------------------|---|-----|-------------------------|-----|----------------------|----|----------------|-----------|-----------|--------------------|--------------------------|
| 1. | Ph.D. in Ancient | Ancient Indian History, Culture | - | Geology, Anthropol | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |



| | T. 1' | 0 A 1 1 | I | 0000 | | 1 | | | | | | I | I | |
|----|--|--|--|--|---|---|---|---|---|---|---|---|---|---|
| | Indian History, Culture & Archaeology | & Archaeology | | ogy, Archaeolo gy, Fine Arts and Heritage Tourism | | | | | | | | | | |
| 2. | Ph.D. in Commerce | Commerce | Finance/HR M/Marketing | - | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 5 |
| 3. | Ph.D. in Applied Geophysics | Geophysics | Groundwater Studies, Seismology, Gravity and Magnetic method, Electromagne tic & Megnetotellur ics, Morphodyna mics & Seismic Hazard Studies, Geophysics | | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 3 |
| 4. | Electronics and Communica tion Engineering (UIET) | Communicati on Engineering , MSc Electronic Science | | | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 5. | Ph.D. in Fine Arts | Fine Arts | Fine Arts - Drawing & Painting, Applied Art, Printmaking, Sculpture | | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| 6. | Ph.D. in Library & Informatio n Science | Library & Information Science | | | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| 7. | Ph.D. in Social Work | Master of Social Work (MSW) | No | No | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| 8. | Ph.D. in Hotel Managem ent | Yes | Hotel Management | Tourism, Hospitalit y Managem ent | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 9. | Ph.D. in Electronic Science | M.Sc.Electron ic Science, M.Tech.(Micr oelectronics & VLSI Design) | Electronic Science | Physics | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10 | Ph.D. in Philosoph y | Philosophy | | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11 | Ph.D. in Sociology | M.A. Sociology | Nil | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 12 | Ph.D. in Journalis m and Mass Communi cation | Journalism and Mass Communicati on | | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |



| 13 | Ph.D. in Physics (UIET) | Physics | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
|----|---|---------|---|---|---|---|---|---|---|---|---|---|
| 14 | Ph.D. in Mechanical Engineering (UIET) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

Note:

- 1. The vacant seats under various reserved categories (other than SC/DSC categories) will be converted to general category if no eligible candidate belonging to respective reserved category is available for admission at the time of Final list of second round of admission subject to the Guidelines for Reservations as per Chapter-3.
- 2. In the first round of admission, the notified seats will be filled from exempted category candidates. If any seat remains vacant after the completion of the first round of admission through exempted category, then those vacant seat(s) will be filled through entrance test in the second round. Such vacant seats and schedule of the second round of admission will be notified on the university website after the first round. Admission to Part Time Ph.D. programme will also be done in the first round. Applicants are advised to visit the university website frequently to get information about and to apply for the second round of admission.

Fee

The Application Processing Fee: Rs.1200/-

(Rs.300/- for SC/DSC/BC-(Block A& B, non-creamy layer)/EWS/DA/Third Gender candidates of Haryana only).

| | FEE STRUCTURE FOR THE Ph.D. COURSE Academic Session 2023-2024 | | | | |
|----|--|-------------------------|-------------------------|--|--|
| SN | Particulars | For full time Ph. D. | For Part Time Ph. D. | | |
| 1 | Enrolment Fee Note: Fee is to be deposited at the time of Admission | Rs.2,500/- | Rs.5,000/ | | |
| 2 | Alumni Fee Note: Fee is to be deposited at the time of Admission | Rs.1,000/- | Rs.1,000/- | | |
| 3 | University Establishment Charges (Per Annum) Note: University Establishment Charges is to be deposited at the time of Admission | Rs.1,000/- | Rs.4,000/- | | |
| 4 | Migration Fee (if already not registered or migrated from KUK) Note: Fee is to be deposited at the time of Admission | Rs.2,500/- | Rs.5,000/- | | |
| 5 | Ph.D. Coursework Fee Note: Fee is to be deposited at the time of Admission. | Rs.10,000/- | Rs.20,000/- | | |
| 6 | involving the use of Lab/ Equipment, etc. | Rs.10,000/- | Rs.50,000/- | | |
| | (b)Annual Fee (Per Annum) (except Pharmaceutical Sciences) for Research Programme for subjects involving use of Laboratory/ | Rs.20,000/- | Rs.50,000/- | | |



| | Chemicals/ Computers/ Equipment's for Science & Engg. Streams, etc. | | |
|-------|--|---------------|---------------|
| | (c) Annual Fee (Per Annum) for Pharmaceutical Sciences | Rs.80,000/- | Rs.80,000/- |
| Note: | The above fees under Sr. No. 1 to 6 is to be deposited at the time of admi | ssion. | |
| | Late Fee (per month) for the delay period in deposit of University | | |
| 7 | Establishment Charges (Sr.No.2)/ Annual Fee (Sr. No. 5) | Rs.100/- | Rs.100/- |
| / | a) Upto 6 (Six) Month | | KS.100/- |
| | b) Beyond 6 Months | Rs.200/- | Rs.200/- |
| o | Evaluation Fees | Rs.12000/- | Rs.12,000/- |
| 0 | Note: Fee is to be deposited at the time of submission of Ph.D. Thesis | KS.12000/- | |
| 0 | | As applicable | |
| 9 | Group Insurance Fees per annum | for that year | for that year |

Note:

The full Fee paid by the Research Scholar shall be refunded, if a Research Scholar is found ineligible for admission to Ph.D. programme provided that there should not be any concealment/non-submission of facts/document(s) on the part of the applicant and admission of the Research Scholar is cancelled by the University. If it is found that facts have been concealed by the candidates or required documents have not been submitted in time, then no-fee will be refunded for cancellation of admission.

No fees/ dues deposited by the Research Scholar will be refunded by the University in case the Research Scholar leaves the Ph.D. programme at his/her own.



Chapter – 3: Reservation of Seats And Guidelines For Reservation

3.1 DISTRIBUTION OF SEATS

The seats shall be distributed as under:

| SN | | | Category | Percentage |
|----|---|--|--|--|
| 1 | All I | All India Open Category including Haryana | | *15% of the Sanctioned Intake (*10% out of All India Category seats reserved for EWS of All India) |
| | Bonafide Residents of Haryana (State Quota) | | Residents of Haryana (State Quota) | 85% of the Sanctioned Intake (State Quota is equally divided into Haryana Open General Category and Reserved Categories of Haryana) |
| | (i) | Haryana Open General Category | | *50% of State Quota (i.e. 42.5% of total intake) |
| | | a. | Economically Weaker Sections of Haryana (who are not covered under the existing scheme of reservation for the Scheduled Castes, Backward Class (Block-A &B) other than category (ii) a & b below.) | *10% of seats reserved for EWS out of Haryana Open General Category seats. |
| | (ii) | Re | served Categories of Haryana | 50% (of State Quota i.e. 42.5% of total intake) |
| | | a. | Schedule Castes of Haryana | 20% of State Quota (i.e. 17% of total intake) |
| | | | (i) Scheduled Castes | 10% of State Quota (i.e. 8.5% of total intake) |
| | | | (ii) Deprived Schedule Castes | 10% of State Quota (i.e. 8.5% of total) |
| | | b. | Backward Classes of Haryana | 27% of State Quota (i.e. 22.95% of total intake) |
| | | | (except Socially Advanced Persons/ Sections (Creamy Layer) | |
| 2 | | | i. BC (Block-A) | 16% of State Quota (i.e. 13.6% of Total Intake) |
| _ | | | ii BC (Block-B) | 11% of State Quota (i.e. 9.35% of Total Intake) |
| | If the seats reserved for differently abled persons remain vacant due to non-differently abled candidates, it may be offered to Ex-servicemen and t dependents of Freedom Fighters (1%). In case, 01 seat out of 3% sta differently abled persons, remains vacant, first priority may be given to t servicemen and their wards and dependents of Freedom Fighter) who will be | | | e offered to Ex-servicemen and their wards (1%) and In case, 01 seat out of 3% state quota reserved for at, first priority may be given to the candidate (i.e. Exts of Freedom Fighter) who will be higher in merit. |
| | (1V) | (iv) Further 3% horizontal reservation is also provided to Ex-servicemen/Freedom Fighters and their dependents by providing reservation within reservation of 1% of General category, 1% out of Scheduled Castes and 1% from Backward Classes category for admissions to the various educational institutions of the Govt. and Govt. aided/ institutes located in Haryana. As far as block allocation in Block A and Block B of Backward Classes category is concerned, year wise rotational system will be adopted. For example, if Block A of Backward Classes are given seats in the Academic Year 2022, the next Block i.e., B Block of category of Backward Classes will be given seats in the next academic year i.e. 2023 and so on. The concerned Chairperson/Director of the Department/Institute shall maintain a roster register for horizontal reservation of Exservicemen/Freedom Fighter & their dependents and carry forward all fractions till one seat is accumulated through different fractions over the year. As and when the total comes to one, a seat will be provided to the concerned category. | | |

Note:

(1) The reservation of seats is as per reservation policy of Haryana Government and is subject to any change/amendment by the State Government from time to time. Each Department/Institute of Kurukshetra University will maintain the roster of reservation of seats category-wise in fraction in Roster Register.



- (3) Whereas a reserved category candidate avails relaxation say in age, qualifying norms etc., then he/she will be considered against reserve category. Such candidates will be counted against reserved seats—and will not be considered for unreserved seats.
- (4) To further clarify, the candidate has to submit the score card of NET/JRF/GATE etc. indicating the category, cutoff score of general category and the marks secured by him/her. The candidate under reserved category will be considered for unreserved category if and only if the marks secured by the candidate are greater than or equal to the cutoff marks of unreserved category of the corresponding examination/test.
- (5) Remaining instructions for reservation shall remain the same as already notified by the State Government from time to time.

3.2 GUIDELINES FOR RESERVATION:

- i. If the reserved seat(s) of BC Block 'A' remain vacant, then these will be filled up from BC Block 'B' and vice -versa.
- ii. The seats remaining vacant under various reserved categories other than SC and DSC categories will be converted into General Category only if up to the date of display of final list or day of final counselling (whichever applicable), no eligible candidate belonging to the respective reserved categories is available for admission. These vacant seats will be filled up from Haryana General Category (HGC) candidates. In case no candidate of HGC is available, then the vacant seats will be offered to the candidates of All India Category.
- iii. The Haryana Govt. vide Notification No.22/132/2013-1GS-III dated 22.03.2022 has intimated that as per Govt. Instruction No.22/132/2013-1GS-III dated 21.03.2014 regarding issuance of caste certificate wherein various competent authorities to verify and issue caste certificate were notified along with other terms & conditions and formats of the caste certificates.
 - The Haryana Parivar Pehchan Act, 2021, provides for the assignment of the Parivar Pehchan Number (PPN) as a unique identifier number to each family. The database, namely Family Information Data Repository (FIDR), contains PPN alongwith corresponding information generally required for determining eligibility for, or the provision of any scheme, service, subsidy or benefit provided/implemented by or on behalf of the State Govt./any Govt. Agency/Local Authority. State Govt. has been empowered under Section 8 of Act to prescribe Parivar Pehchan Number (PPN) as a requirement for the purpose of determining above mentioned eligibility or provision. The verified information linked with PPN available in Family Information Data Respository (FIDR) has now made it feasible to issue Caste Certificates over the Counter through SARAL Portal. In view of the above, Govt has issued revised instructions/guidelines in supersession of all the previous instructions issued till now, as under:
 - (a) Portal for the issue of Caste Certificate: The Caste Certificate (including Certificates for Scheduled Caste, Deprived Scheduled Caste, Bakward Class, Other Backward Class, Tapriwas, Vimukt Jati (Denotified Tribes), and Nomadic Tribe) shall now be issued to eligible residents of Haryna based on PPN through the SARAL portal (https://saralharyana.gov.in) facsimile signed by ADC-cum-DCRIO (Additional Deputy Commissioner-cum-District Citizen Resources Information Officer) or Head of the Department/Organisation, as the case may be.



(b) Validity of a Caste Certificate:

- 1. A Caste Certificate once issued (in its standard format) shall be valid for the life time of the person so long as such caste/tribe is not removed or modified in the notifications issued by the Welfare of SC and BC Dept., Haryana.
- 2. Where a Caste Certificate is requested for specific use outside the context of Govt. of Haryana, it shall be issued in the format prescribed by the Govt. of India.
- 3. Certificates which include income and/or assets based information like creamy layer criteria shall become invalid after the validity period prescribed on the said certificate. Such certificates shall be valid for the current financial year i.e. till coming 31st March (included) from the date it has been issued.
- 4. A Caste Certificate may also become invalid if after due process, it has been concluded that the caste was incorrectly mentioned on the certificate or wrongly verified in the FIDR, due to any reason whatsoever.
- iv. As per Govt. Notification No.2/27/2019-1 GS-III dated 8.10.2020 and No.22/132/2013-1GS-III dated 22.03.2022, the candidates claiming reservation under Scheduled Caste will submit the certificate as per Annexure-II (1) (Scheduled Caste Certificate) and Annexure-II (2) (Deprived Scheduled Caste Certificate). Backward Class (Block 'A' & 'B') will submit the certificate on the prescribed Proforma as per Annexure-III and Income Certificate from the Competent Authority. Vide Notification No. 512-SW(1)2021 dated 01.12.2021 and 491-SW(1) dated 17.11.2021 the Government of Haryana Welfare of Scheduled Castes and Backward Classes Department has specified the criteria for persons within Backward Class as Creamy Layer regarding Reservation in Services and Admissions in Educational Institution. Son(s) and daughter (s) of parents having gross annual income of Rs.6 Lakhs or above OR possessing wealth above Rs.1 Crore for period of last three consecutive years. Income from all sources shall be clubbed to arrive at the gross annual income.
- Affidavit/Undertaking by the BC and EWS Candidates: BC (Block A&B) and EWS candidates for benefit of reservation shall also have to furnish the certificates as per proforma given in the Hand Book of Information. In case, a candidates upload the old BC/Income Certificate or EWS Income & Asset Certificate, he/she shall furnish an affidavit on the prescribed proforma to the effect that he/she is not covered under the criteria of creamy layer (for BC Category) (Annexure-XVI) or belongs to Economically Weaker Sections (Annexure XVII), which is not recognized as a Schedule Caste and Backward Classes (Block-A & B) by the Government of Haryana, as per Annexure-III & IV, respectively at the time of display of first/second/third/final list and so on. The said affidavit shall be furnished jointly by both father and mother of the candidate. The student shall submit BC/Income Certificate or EWS Income & Asset Certificate within 15 days from the date of display of his/her name in admission list, failing which his/her admission is liable to be cancelled.

The income certificate mentioning gross annual income issued on/after 1.4.2023 for claiming reservation/supernumerary seat/tuition fee waiver in any category (where admission criteria is income based) shall only be considered for availing benefit under any reserved category/supernumerary seat/tuition fee waiver category.



- vi. Only the candidates having permanent disability of not less than 40% (being otherwise fit for admission to the programme) will be considered for admission as Differently Abled. Disability certificate must be issued by the Chief Medical Officer of the concerned District. However, the certificate shall be subject to verification by a Medical Board of the University constituted for the purpose and the decision of the Board shall be final. Differently Abled candidates belonging to Haryana are required to submit the certificate as per Annexure-VI (Medical certificate for Differently abled) given in the HBI.
- vii. A Medical Board of the following doctors for the session 2023-24 has been constituted for verification of differently abled certificates of differently abled candidates for admission to various programmes in the University Teaching Departments/Institutes:
 - (a) Dr. Ashish Aneja, M.O....(Chairman)
 - (b) Dr. Minu Gupta, M.O....(Member)
 - (c) Dr. Ankit Gaur, Dental Surgeon....(Member)
- viii. Children and Grand-Children of Freedom Fighters of Haryana are required to submit a certificate from the concerned Deputy Commissioner of the concerned District as per Annexure-VII.
- ix. Certificate from Ex-Servicemen and their wards for Deceased or Disabled or Discharged Military/ Paramilitary Personnel, Ex-Servicemen or Ex-Personnel of Para-Military Forces as per Annexure-VIII.
- x. Certificate from Ex-Employees and their wards for the Ex-employees of Indian Defence Services/Paramilitary Forces as per Annexure-IX.
- xi. For horizontal reservation, ESM/DFF candidates of Haryana General, SC, DSC, BC and EWS category will also have to furnish ESM/DFF certificate.
- xii. In pursuance of the decision of Hon'ble Punjab & Haryana High Court, Chandigarh dated 11.04.2013 in the LPA 98/2013 (O&M) CWP No.20359 of 2012, Sh. Ishwar Singh Vs KUK & Others, preference shall be given to ESM first before giving admission to wards against ESM reserved seats
- xiii. As per instructions of the Government of Haryana, General Administration Department, General Services-III Branch, Chandigarh containing in letter No. 22/10/2013-1GSIII dated 10.08.2017 for giving following priorities for reservations or preferences to the wards of Armed Forces personnel for admission in medical/professional/non-professional programmes running in the University Teaching Departments/Institutes/Affiliated/Maintained Colleges/Institutes:

| | a. | |
|-----|--------------|---|
| (a) | Priority-I | Widows/Wards of Defence personnel killed in action. |
| (b) | Priority-II | Wards of disabled in action and boarded out from service. |
| (c) | Priority-III | Widows/Wards of Defence personnel who died while in service with death attributable to military service. |
| (d) | Priority-IV | Wards of disabled in service and boarded out with disability attributable to military service. |
| (e) | Priority-V | Wards of Ex-servicemen who are in receipt of Gallantry Awards: (i) Param Vir Chakra, (ii) Ashok Chakra, (iii) Sarvottam Yudh Seva Medal, (iv) Maha Vir Chakra, (v) Kirti Chakra, (vi) Uttam Yudh Seva Medal, (vii) Vir Chakra, (viii) Shaurya Chakra, (ix) Yudh Seva Medal, (x) Sena, Nau Sena, Vayu Sena Medal, (xi) Mention-in-Despatches |
| (f) | Priority-VI | Wards of Ex-servicemen. |

The Admission Committee vide its Res. No. 6 dated 14.05.2018 has resolved the above instructions of the State Govt. be implemented in all the programmes being run in the University Teaching Departments/Institutes and affiliated/ maintained Colleges.



- xiv. If a candidate of Haryana General, SC, DSC, BC and EWS also apply for Differently Abled/ESM/ DFF category, then he/she will be considered first for the respective Haryana General, SC, DSC, BC and EWS category.
- xv. * All the eligible candidates, whether from Haryana or from reserved categories can also compete for seats allocated under All India Category subject to 3.1 Note 4.
- xvi. *All the eligible candidates of reserved categories of Haryana shall be considered first for Haryana General category seats subject to 3.1 Note 4.
- *(Note: Allotment of seats under Clause (xvi) & (xvii) above shall be strictly as per Director General Higher Education, Haryana Letter No.12/1-2017AD(3) Dated 04.06.2018 and Principal Secretary to Govt. Haryana Welfare of Scheduled Castes and Backward Classes, Department, Chandigarh letter No.EC/2018/20179-389 dated 26.04.2018 as per Appendix-D (1-2).

Candidates who have passed their qualifying examination from a university in the State of Haryana will be deemed to be Haryana residents and will not be required to submit certificates of bonafide residents of Haryana.

xvii. Admission Criteria for EWS derived from the Government of Haryana, Notification No. 22/12/2019-1GS-III dated 25.02.2019 and even No. dated 13.03.2019 as under:

(a) Income & Assets Certificate issuing Authority:

- 1. The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Competent Authority for EWS Income and Asset Certificate shall be Tehsildar of the area where the applicant normally resides.
- As per instructions given in Govt. of Haryana General Administration Dept. (G-III Branch)
 Notification No.22/12/2019-1GS-III dated 13.03.2019, Verifying Authorities for issue of EWS
 Certificate shall be same as prescribed for issue of resident/income certificates as specified in
 instruction No. 22/28/2003-3GS-III, dated 30.01.2004.
- 3. The prescribed format for EWS Income and Asset Certificate shall be provided at **Annexure-IV**.

(b) Criteria of Income & Assets:

- c) Persons, who are not covered under the existing scheme of reservation for Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B) and whose family has gross annual income below Rs. 6.00 lakh (Rupees six lakh only), are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application.
- d) Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:
 - a) 5 acres of agricultural land and above;
 - b) Residential flat of 1000 sq. ft. and above;
 - c) Residential plot of 100 sq. yards and above in notified municipalities;
 - d) Residential plot of 200 sq. yards and above in areas other than the notified municipalities;
 - e) Total immovable assets owned are valued at Rs.One Crore of more.



- e) The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.
- f) The term "Family" for this purpose will include the person who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years.

Note: For any other clarification, Government of Haryana, Notification No. 22/12/2019-1GS-III dated 25.02.2019 and even No. dated 13.03.2019 will be referred.

(xxii) Criteria for EWS in All India Category seats:

The reservation @ 10% to Economically Weaker Sections in All India Category seats (i.e. 15% of sanctioned intake) under Centre Govt. policy would be in addition to the existing reservation. Admission Criteria for EWSs derived from the Ministry of Personnel, Public Grievances & Pensions Department of Personnel & Training, Government of India Notification No.36039/1/2019-Estt (Res) dated 31.01.2019 and the Director General Higher Education, Haryana, Panchkula vide their letter No.40395 DHE-190005/97/2020-UNP (STATE)-DHE dated 19.04.2021 as under:

(a) Criteria of Income & Assets:

- (i) Persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs. 8.00 lakh (Rupees eight lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession, etc. for the financial year prior to the year of application.
 - Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:-
 - (a) 5 acres of agricultural land and above;
 - (b) Residential fiat of 1000 sq. ft. and above;
 - (c) Residential plot of 100 sq. yards and above in notified municipalities;
 - (d) Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
- (ii) The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.
- (iii) The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

(b) Income and Asset Certificate Issuing Authority:

- (i) The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Income and Asset Certificate issued by any one of the following authorities in the prescribed format as given in Annexure-V shall only be accepted as proof of candidate's claim as belonging to EWS:
 - (a) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/1st Class Stipendary Magistrate/ Sub-Divisional Magistrate /Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner
 - (b) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate.
 - (c) Revenue Officer not below the rank of Tehsildar and
 - (d) Sub-Divisional Officer or the area where the candidate and/or his family normally resides.



Chapter – 4: Important Instructions

- 1) Any legal dispute relating to admission of students will be subject to Courts at Kurukshetra or Courts having jurisdiction in Kurukshetra.
- 2) The Kurukshetra University can make use of the data generated, for the purpose of research and analysis.
- 3) KUK does not take any responsibility for the candidates not being able to submit their Application Forms by the last date and time on account of any reason beyond the control of the KUK. Candidates should check their fee status after login to their account and can download/print the receipt.
- 4) The Chairperson/Director of a University Teaching Departments/Institute is to ensure that ineligible candidate(s) is/are not allowed admission in the Dept./Institute and for this every precaution must be taken. Responsibility for any wrong/irregular admission or admission allowed on the basis of fake certificate, in contravention of the Ordinance, if any, will rest entirely with the Chairperson/Director of the University Teaching Department/Institute concerned, and admission of such students will be treated as cancelled abinitio. In case any student files civil suit in any Judicial Court against the orders declaring him/her ineligible, the said civil suit is required to be defended by the Department/Institute concerned.
- 5) Every student must follow University rules and regulations in maintaining discipline on the Campus. If a student is found involved in any act/s of indiscipline, unlawfulness or misbehavior and is punished as per University rules, all dues paid by him/her shall be forfeited and no refund will be allowed.
- 6) Due to paucity of hostel accommodation, the University may not be in a position to accommodate all the aspirants in the hostels.
- 7) Nothing contained in this Bulletin should be construed to convey sanction or be cited as an authority for which University Regulations in Calendars Vol. I, II and the relevant rules in Calendar Vol. III alone are applicable.
- 8) If the concerned authorities are not satisfied with the character/past behaviour/antecedents of a candidate, they may refuse to admit him/her to any programme of study in the University/College in order to ensure academic standards, discipline and peaceful atmosphere in the university. The Vice-Chancellor may cancel the admission of any student for a specified period. (If the Hostel authorities are not satisfied with the character/past behaviour/antecedents of a student, Hostel accommodation may be refused to him/her in order to ensure discipline and peaceful atmosphere of the Hostels.)
- 9) State-wise List of Fake Universities and Examinations of Board not recognized for the purpose of higher studies: List of Fake Universities declared by UGC and Examinations of Board not recognized for the purpose of higher studies by the Board of School Education, Haryana, Bhiwani is available on their websites. Before finalizing the admissions the updated list of recognized examinations of the UGC and the Board of School Education, Haryana, Bhiwani is required to be consulted www.ugc.ac.in/page/Fake-Universities.aspx and www.bseh.org.in by the Chairpersons/Directors of the concerned Departments/Institutes. The candidate will not physically present in the Departments/Institutes and Registration Branch to check his/her eligibility for admission.



- 10) The regular/contractual employee of Kurukshetra University or its affiliated College or any other outside organization is required to submit "No Objection Certificate" for a full time Ph.D. program from his/her respective organization at the time of submission of application form as per Annexure XIX.
- 11) Candidate has to provide a "No Objection Certificate" for a part-time Ph.D. programme from the appropriate authority of the organization where the candidate is employed at the time of submission of application form as per Annexure XX.
- 12) The candidates from Haryana must be in possession of Family ID. The candidates belonging to Haryana and whose name appears in the merit list shall have to provide the details of his/her Parivar Pehchan Patra (PPP) on the University Admission Portal before submission of his/her admission fee.
- 13) Each admitted student shall have to furnish Self Declaration by him/her as per specimen given Annexure-X and his/her Parent/Guardian as per specimen given at Annexure-XI that he/she was never found guilty of ragging and shall not indulge in any act of ragging at the time of opening of Campus and mark their attendance physically in the class room. At the time of admission every candidate shall be required to give an undertaking of good conduct & behaviour and not to indulge in ragging. If a candidate after his/her admission is found indulging in any kind of ragging, his/her admission is liable to be cancelled.
- 14) Candidates after taking admission in any programme on the Campus other than an Evening Programme can also take admission in Evening Certificate/Diploma programmes.
- 15) For information regarding Syllabus of the programmes, Library services, admission to Hostels, fee concession, scholarships etc. the candidates are advised to contact the Chairperson/Director of the Department/ Institute concerned.
- 16) Every admitted candidate has to fill up Group Personal Insurance of Students Proposal/Nomination Performa as per Annexure XVIII.



Chapter-5: Procedure To Prepare Merit List

The admission to Ph.D. programme is given in the following ways:

- a) Admission under Exempted Category
- b) Admission through Entrance Test
- c) Admission for Part Time Ph.D. programme

5.1 Admission of Exempted Category Candidates

A candidate who qualifies either of the following is considered for admission under exempted category:

- a) UGC/CSIR-NET JRF in the main subject (with validity period)
- b) UGC/CSIR-NET/ Teacher Fellowship holder/ DST Inspire fellow (with validity period) in the main Subject
- c) GATE (with validity period)/ GPAT (with validity period) in the main subject.

The admission through exempted category shall be applicable in the main Subject Only

Criteria for Preparation of Merit List for Admission

Merit list shall be prepared on the following basis:

Master Degree Marks 90% Interview 10%

Weightage for Qualifying Examination from K.U.K (over and above) 05 Marks

Interview: An interview/ viva-voce will be organized in the concerned Department/ Institute to discuss research interest/area of the candidate before a duly constituted Department Research Advisory Committee. Upon the formal request of the candidate to the Department's Chairperson, interview may be carried out in an online format in exceptional cases where it is warranted and justifiable. All the eligible candidates will be called for interview.

However, preference for admission will be given in the following order:

- (i) First preference shall be given to UGC/CSIR-NET JRF in main subject (with validity period) candidates
- (ii) Second preference shall be given to candidates with UGC/CSIR-NET/Teacher Fellowship Holder/ DST Inspire Fellow (with validity period) in main subject
- (iii) Third preference shall be given to GATE (with validity period)/ GPAT (with validity period).

All fellowship holders under UGC/CSIR- NET JRF (with validity period) / Teacher fellowship holder/ DST Inspire fellow (with validity period)/ GATE (with validity period) are required to give an Undertaking (as per Annexure - XXI) at the time of enrollment to Ph.D. Course that he/she will join for Fellowship after enrollment, failing which his/her admission will be cancelled by the concerned Chairperson/Director of Department/Institute. However, this shall not apply to UGC/CSIR-NET/GATE and GPAT candidates who are not getting fellowships for Ph.D.

5.2 Admission through Entrance Test

Kurukshetra University shall hold programme-wise single Entrance Test in main subject only (for main and allied subjects) as per schedule notified every year subject to availability of seats. The Controller of Examinations will conduct the Ph.D. Entrance Test. Examination centres will be created in the University by the Controller of Examinations. Examination of Entrance Test will be held as per schedule notified by the University.

The Entrance Test Paper will consist of Objective type questions as per following scheme:



Marks: 200 Number of MCQ Questions: 100

Total Duration: 2 (Two) hours without any break.

Syllabus: The syllabus of the Entrance Test shall consist of up to 50% of Research methodology and remaining shall be subject specific. Syllabus of the Entrance Test will be available on the university website. There shall be no negative marking.

The candidate will be required to secure 50% marks in Entrance Test for being eligible for admission to Ph. D. programme. Provided that a relaxation of 5% marks (from 50% to 45%) shall be allowed for the candidates belonging to SC/DSC/BC (Block A&B) (non-creamy layers)/Differently-abled/ Economically Weaker Section (EWS) of Haryana in the entrance test conducted by the University. Provided further, that, if in spite of the above relaxation, the seats allotted for SC/ST/BC (Block A&B) (non-creamy layers)/Differently-abled/ Economically Weaker Section (EWS) and other categories of Haryana remain unfilled, the University shall launch a Special Admission Drive, for that particular category within one month from the date of closure of admissions of General Category.

Evaluation of Entrance Test will be got done by a committee consisting of the concerned Chairperson/Director of the Department/Institute, Controller of Examinations or his nominee and one member to be nominated by the Vice-Chancellor.

In case, if any question is cancelled at the stage of Evaluation, then grace marks will be given to all the candidates.

The examination fee for Entrance Test will be as determined and notified by the University from time-to-time.

There will be no provision for re-evaluation of answer books for the paper of Ph.D. Entrance Test.

5.2.1 Criteria for preparation of merit list for Admission in respect of Entrance Test Category

Merit points out of 125 (Academic (90) + Weightage (25) + Interview (10)) to prepare merit list are to be computed as under:

Academic: Maximum Marks: 90

Marks in Academic are to be computed as under:

- (a) Percentage marks in qualifying examination X 45/100
- (b) Percentage marks in qualifying Entrance Test X 45/100

Weightage (a to c): Maximum Marks: 25

Additional Weightage marks are to be computed as under:

(a) Additional Weightage I

Whichever is higher out of i, ii, iii, and iv given below:

(i) JRF in main subject/ allied subject/ DST Inspire Fellow (with valid Fellowship offer)/Teacher Fellowship Holder (with validity period): 20 Marks

OR

(ii) NET/SLET /M.Phil. Degree holder/ in Main Subject /GATE (with validity period)/GPAT (with validity period):15 Marks

OR



(iii) NET/SLET/M.Phil. Degree in allied subject: 10 Marks

OR

(iv) JRF/SRF/RF/RA in project in KUK

- a) If candidate is in project for less than or equal to one year: 5 Marks
- b) If candidate is in project for more than one year: 10 Marks

(Such student shall continue to work in research projects and the area of their Ph.D. work shall be similar to the projects work)

(b) Additional Weightage II

Regular/Approved Teacher of Kurukshetra University or its affiliated Govt./ Govt. Added College/ Self-Financing affiliated Colleges: 5 Marks (1 mark per year for consecutive teaching experience up to maximum of 5 marks shall be given)

OR

Regular Scientist of National Research Laboratory (approved by Govt. Of India/State Govt.): 5 Marks

(c) Additional Weightage III

Qualifying Examination from K.U.K.: 5 Marks

Interview: Maximum Marks 10

An interview/ viva-voce will be organized in concerned Department/ Institute to discuss research interest/area of the candidate before a duly constituted Department Research Advisory Committee. Upon the formal request of the candidate to the Department's Chairperson, interview may be carried out in an online format in exceptional cases where it is warranted and justifiable. All the eligible candidates will be called for interview.

5.3 Admission for Part Time Ph.D. programme

5.3.1 Criteria for Preparation of Merit List for Part Time Candidates

Written Test: 50 Marks

A subjective and/or objective written test based on prescribed syllabus will be conducted and evaluated by the DRAC of the concerned Department/Institute.

The candidate will be required to secure 50% marks in Entrance Test for being eligible for admission to Ph. D. programme. Provided that a relaxation of 5% marks (from 50% to 45%) shall be allowed for the candidates belonging to SC/DSC/BC (Block A&B) (non-creamy layers)/Differently-abled/ Economically Weaker Section (EWS) of Haryana in the entrance test conducted by the University.

Experience: 30 Marks

1 mark each for valid experience of 6 months. The level and duration of experience will be decided by the DRAC. .

Interview: 20 Marks

An interview/ viva-voce will be organized in concerned Department/ Institute to discuss research interest/area of the candidate before a duly constituted Department Research Advisory Committee. Upon the formal request of the candidate to the Department's Chairperson, interview may be carried out in an online format in exceptional cases where it is warranted and justifiable. All the eligible candidates will be called for interview.



5.4 Note

- a) When the CGPA is given in the qualifying examination of a candidate, then the candidate will have to provide the document(s) from the concerned university supporting the conversion formula to compute percentage marks from CGPA. In the absence of conversion formula the CGPA shall be multiplied by 9 to obtain the equivalent percentage by default. In cases when both CGPA as well as obtained marks are provided, then CGPA shall be considered to compute the percentage marks.
- b) In case of a tie, conflict shall be resolved on the basis of age of the candidate. Senior in age shall be given the preference.



Chapter-6: Code Of Conduct For Students

- 1) Every student is required to attend classes regularly. If a student attends classes less than the required number i.e. 75%, then he/she can be detained from appearing in the examinations as per University Rules.
- 2) A student should always wear his/her ID Card around his/her neck on the Campus. The same should be shown when identity proof is required by the University Officials/Security Staff.
- 3) No student will be allowed to enter any office, hostel, library, auditorium, administrative & examination blocks, etc., if he/she fails to show his/her University Identity Card. Students will be allowed to attend cultural programmes, sports events, film shows or other programmes of the University only when they are in possession of their valid ID card.
- 4) All the students must fill in the required information correctly in the Students' Information Form. The address and contact numbers of parents should be correct so that they can be contacted in case of any emergency.
- 5) If a student gets accommodation allotted in his/her name in a hostel and allows some other person(s) to stay in his/her allotted room and/or to take meals, in that case the admission of both the students, i.e. the allottee and the illegal occupant, shall be cancelled from the Department/Institute as well as from the hostel without assigning any reason.
- 6) Non-residents of university hostels will not be allowed to stay in the hostels without prior permission of the competent authority. Strict disciplinary action would be taken against the student(s) who violate(s) this rule.
- 7) Bonafide student, desirous of bringing/keeping his/her vehicle in the University Campus, would be required to submit self-attested photocopy of the Registration Certificate (RC) of his/her vehicle and the driving license to the Chairperson/Director of the Department/Institute and to the Warden of the hostel concerned. The student will be issued a Permit in the form of a Sticker for his/her vehicle after submission of copy of Registration Certificate to the Chief Security Officer through Chairperson/Director of the Department/Institute. No vehicle, other than the permitted one, will be allowed entry in the University Campus. University has the right to deny to issue vehicle pass sticker to any student, if not satisfied.
- 8) Students are not allowed to honk horn(s) of their vehicles or to play loud music in their vehicles in the University premises.
- 9) No vehicle with black film(s) will be allowed entry in the University premises.
- 10) Students must observe maximum speed limit of 30 km per hour while driving their permitted vehicle on the campus.
- 11) Kurukshetra University, Kurukshetra is a Ragging Free Campus. All students must follow the University guidelines regarding Anti-Ragging appended in the HBI. To report incident(s) of any kind of ragging, helpline numbers are displayed at major places on the campus and the University website also.
- 12) All students should behave decently with female students, teachers and employees. No student should involve in any incident of eve-teasing. Anyone found indulging in such activity shall be liable to stringent



- disciplinary action. The University strictly follows its policy of zero tolerance towards eve-teasing and act(s) of sexual harassment.
- 13) Students should use decent language with everyone on the campus.
- 14) The University property should not be harmed in any manner. If a student is found damaging the University property, strict action will be taken against him/her.
- 15) Use of alcohol, tobacco and drugs in any form is strictly prohibited on the University Campus. Every student must observe these instructions on the Campus failing which strict action will be taken against him/her to the extent of expulsion from the University and the programme.
- 16) Every student must follow University rules and regulations in maintaining discipline on the campus. If a student is found involved in any act/s of indiscipline, unlawfulness or misbehaviour then he/she will be punished as per University rules.
- 17) University has a mechanism to redress the grievances of its students through Students' Grievances Redressal Cell. A student can submit his/her complaint/grievance to the Dean Students' Welfare, Convener of the Cell, via e-mail dsw@kuk.ac.in or in writing mentioning his/her name, class, roll number, department/hostel & phone number to the office of Dean Students' Welfare, KUK. Student can seek their grievances related to their Department(s), redressal in the Department Students Grievances Cell by contacting Chairperson of the Department. If anyone is found disrupting classes or instigating students to disrupt classes/office work/administrative work, vitiating academic and administrative setup and/or attempt to force upon the authorities, then such activity will be considered serious indisciplinary act and the student(s) will be punished accordingly. Students are advised not to hold any rally or protest near the University administrative block. They should take up the issue, if any, first with the Chairperson/Director/Principal/ Warden/Chief Warden and then with the Dean Students' Welfare.
- 18) Students must obey instructions of the teacher-in-charge(s) while on a tour/ trip/ field training/ Industrial training, etc. All safety norms, as prescribed in the UGC Safety Regulations, should be followed by students on and off the campus.
- 19) All the students must observe silence in the library. They must not use mobile phones in the library.
- 20) One should not write or paste posters on the walls and window panes of the University buildings. Any poster/hoarding found pasted/fixed/hanged at any place, other than the prescribed place, will attract severe punishment under the Defacement Act of Public Property.
- 21) Students are expected to keep the campus neat and clean. The use of polythene is strictly banned on on the camp on the campus.



Chapter-7: Admission Rules and Procedure For International Students

7.1.1 Introduction

These rules define the procedure for the admission of international students to various programmes of Kurukshetra University, Kurukshetra. These rules are based on general guidelines issued by the University Grants Commission (UGC), Association of Indian Universities and Statutory/Regulatory directives issued from time to time.

7.1.2 The Office

The Office of Advisor, International Student shall provide necessary guidance for admission of foreign students to the various programmes run in the University. All correspondence related to international students should be addressed to the Office of the Advisor, International Students, Kurukshetra University, Kurukshetra – 136119 (Haryana) India.

7.1.3 International Students

- (i) Foreign Student: Students holding passports issued by foreign countries including Persons of Indian Origin (PIO) who have acquired the nationality of foreign countries.
- (ii) Persons of Indian Origin (PIO): PIO shall mean the Persons who are citizens of other countries (except Pakistan and Bangladesh) who at any time held an Indian Passport, or who or either of his parents of any of his grandparents was a citizen of India by virtue of the provisions of the Constitution of India or Sec 2 (b) of Citizenship Act, 1955 (Act No. 57 of 1955).
- (iii) Non-Resident Indians (NRIs): Only those Non Resident Indian students who have studied and passed the qualifying examinations from schools or colleges in foreign countries will be treated as international students. This will include the students studying in the schools or colleges situated in the foreign countries even if affiliated to the Boards of Secondary, Higher Secondary Education or Universities located in India, but will not include students studying in those schools and colleges (situated in India) and affiliated to the Boards Secondary Higher Secondary Examinations from Boards or Universities located in foreign countries as external students and Dependents of NRI studying in India will not merit the status of international students.

7.1.4 Documents Required For Admission Of International Students

- (i) VISA: All the international students shall require a student VISA endorsed to the Kurukshetra University, Kurukshetra for joining the full time programmes. Foreign students admitted to Kurukshetra University shall obtain a STUDENT VISA in the name of Kurukshetra University on the basis of admission within one Month from the date of admission for the prescribed duration of the programme. A copy of this VISA is to be submitted in the office of Advisor, International Students, Kurukshetra University Kurukshetra. Students wishing to join a research programme will require a research VISA endorsed to the Kurukshetra University, Kurukshetra. The VISA should be valid for prescribed duration of the programme. VISA is not required for NRI students.
- (ii) Certificate from Association of Indian Universities (AIU): The programme on which eligibility is relied upon must be included in the list of the Association of Indian Universities (AIU). In case the University/Board is not included in the said list, the candidate has to obtain and submit Equivalence Certificate to this effect from the Association of Indian Universities.



Submission of Equivalence Certificate from AIU is mandatory for foreign nationals. The AIU address is given

below:

The Secretary General

Association of Indian Universities

AIU House, 16, Comrade Indrajit Gupta Marg

New Delhi-110002

Phone No. (91) - 11-23230059

Website: http://www.aiu.ac.in

- (iii) Prior Security Clearance: All international students desiring to undertake any research work or join a Ph.D or M. Phil. Programme must obtain prior security clearance from the Ministry of Home Affairs and the approval of Department of Secondary and Higher Education, Ministry of Human Resource Development, Government of India and this must be on the research VISA endorsed to the university or institution concerned.
- (iv) Attestation by concerned Embassy/High Commission/Consulate: All attestation must be done by the concerned Embassy/High Commission/Consulate of the relevant country in India. The document without attestation shall be summarily rejected.
- (v) Attested Transcripts: Candidate applying from their own country should get their transcripts of certificates attested by the concerned accredited authorized Government Agency and also duly certified by the Indian Embassy or Consulate as the case may be Attested copies of Senior School Certificate/Bachelor's Degree/Master's Degree or equivalent thereof should be attached.
- (vi) Character Certificate: A Character Certificate from the Head of the Institution last attended alongwith its attestation by the concerned Embassy/High Commission/Consulate should be submitted.
- (vii) Medical Certificate: All the international students have to undergo the medical examination and get the medical fitness certificate. As per government rules all international students entering India on student VISA have to be tested for HIV and will not be given admission if found to be positive.
- (viii) Registration in Foreign Regional Registration Office (FRRO): Within 14 days of arrival in India, the international student has to register his name with the police in the Foreigner Regional Registration Office (FRRO) of the local police. For this the following documents shall be submitted by the admitted students to the Office of the Advisor, International Students:
- a) Photocopy of the Passport
- b) Photocopy of the VISA
- c) Proof of Residence
- d) Proof of Admission
- e) Four Passport Size photographs
- f) HIV Report.

7.1.5 Eligibility Qualifications:

International students should fulfill the minimum eligibility condition prescribed for admission as per the requirements of the programme applied for. However, such candidates shall NOT be required to undergo the admission entrance test.



7.1.6 Supernumerary Seats for International Students:

- (i) International students shall be allowed to take admission to Ph.D. course under exempted category by creating 15% supernumerary seats for international students on lines of UG/PG courses. These supernumerary seats shall be against total seats allowed to teachers of a Department/Institute.
- (ii) Each eligible teacher shall be allowed to supervise international student(s).
- (iii) The international students shall be allowed to take admission to Ph.D. programme on first come first serve basis in each Department/Institute.
- (iv) Candidates under this category shall be required to fulfill all/any other conditions as may be prescribed and notified by Kurukshetra University, Kurukshetra from time to time.
- (vi) Candidates seeking admission under Supernumerary seats will have to apply on a prescribed form which will be available from the office of the Advisor, International Students, Kurukshetra University, Kurukshetra or this form can be downloaded from University website (www.kuk.ac.in).
- (vii) This application form should be submitted to the office of the Advisor, International Students, alongwith the attested/certified copies of all requisite documents mentioned in the form.
- (viii) In case applications are received in excess against the allotted seats in particular programme, inter semerit will be prepared.

7.1.7 Fee Structure for Supernumerary Seats:

The revised tuition/admission fee structure for Govt. funded international students is shown in Table I. Also Registration fees of every international student only once will be Rs. 20000/-. Hostel fees will be Rs. 5000/- per month excluding electricity and meal charges.

Table-I

| | Tuition/admission Fee For Govt. funded International Students | | | |
|--------|---|------------------------|--|--|
| Course | Discipline/Stream | Fee (in Rs.) per annum | | |
| Ph.D. | Science/Technical/Engineering/Management/ Pharmacy/Law/ Hotel | Rs.80,000/- | | |
| | Management/ Fine Arts | | | |
| Ph.D. | For other subjects | Rs.50,000/- | | |

The revised tuition/admission fee structure for self financed international students is shown in Table II. Also Registration fees of every international student only once will be Rs. 20,000/-. Hostel fees will be Rs. 5000/- per month excluding electricity and meal charges.

Table-II

| | Tuition/admission Fee For Self Financed International Students | | | |
|--------|--|------------------------|--|--|
| Course | Discipline/Stream | Fee (in Rs.) per annum | | |
| Ph.D. | Science/Technical/Engineering/Management/ Pharmacy/Law/ Hotel | Rs.1,20,000/- | | |
| | Management/ Fine Arts | | | |
| Ph.D. | For other subjects | Rs.90,000/- | | |

- **7.1.8 Last date for Receipt of Application Form**: Last date for Receipt of Application Form duly completed in all respect will be 9th December 2023.
- 7.1.9 Vacations: Information regarding vacations is available on the University website: www.kuk.ac.in



7.1.10 Hostel Facilities: Kurukshetra University endeavours to provide hostel facilities to almost all outstation students. Each hostel is provided with indoor and outdoor facilities for games and sports. Recreation facility like T.V. sets is also provided. The detail of hostel fee can be obtained from the offices of Chief Wardens (Boys & Girls Hostels), Kurukshetra University, Kurukshetra.

7.1.11 Important Telephone Numbers of Kurukshetra University Functionaries:

Vice-Chancellor 01744-238039 (O).

Registrar- 01744-238026 (O).

Dean, Academic Affairs-01744-238045 (O).

Dean, Students Welfare- 01744-238096 (O).

Chief Warden (Boys Hostel)- 01744-238711 (O).

Controller of Examinations- 01744-238377 (O).

Advisor, International Students: 7082113092, 9416227111.

E-mail: aisku@kuk.ac.in

7.1.12 Cancellation of Admission:

The admitted students should note that his admission stands automatically cancelled if:

- (i) He/She fails to obtain long term Student/Research VISA in the name of the Kurukshetra University, Kurukshetra only from the Indian Embassy in his/her country on the basis of the letter of provisional admission.
- (ii) He/She fails to produce Original Statement of marks/grade point average certificate of the last qualifying examination or equivalent thereof at the time of admission.
- (iii) He/She is found to be medically unfit.
- (iv) He/She fails to fulfill any condition of eligibility for admission to the Programme.



Chapter-8: Curbing The Menace Of Ragging

Ragging is totally prohibited in the University and anyone found guilty of ragging and/or abetting ragging, whether actively or passively, or being a part of a conspiracy to promote ragging, is liable to be punished in accordance with the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 and "The Haryana Prohibition of Ragging in Educational Institution Ordinance, 2012" as well as under the provisions of any penal law for the time being in force.

Anti Ragging Helpline Toll Free Number, Anti Ragging Committee, Squad, Monitoring Cells, Nodal Officers and Counselors:

University Grants Commission Anti Ragging Helpline Toll Free Number: 1800-180-5522

E-mail: helpline@antiragging.in

Vice-Chancellor : vc@kuk.ac.in

Registrar : registrar@kuk.ac.in
Proctor : proctor@kuk.ac.in

| 1. | Anti F | Ragging Committee | Phone No. (Code No. 01744) | Mobile No | | |
|----|-----------------------|---|----------------------------|------------|--|--|
| | (i) | Proctor | 3022 (Ext.) | 7082113124 | | |
| | (ii) | Dean of Colleges | 238347-2118 (Ext.) | 7082113003 | | |
| | (iii) | Dean Students' Welfare | 238096-2115 (Ext.) | 7082113109 | | |
| | (iv) | Deputy Proctor (Male) | 239597-3074 (Ext.) | 9416785665 | | |
| | (v) | Deputy Proctor (Female) | | 9896065661 | | |
| | (vi) | Chief Warden (Boys) | 238711 | 7082113081 | | |
| | (vii) | Chief Warden (Girls) | 238278 | 7082113085 | | |
| | (viii) | Officer Incharge, Security (CSO) | 238410-3080 (Ext.) | 7082113044 | | |
| | (ix) | Director, Public Relations | 239639 | 7082113123 | | |
| | (x) | President, KUTA | 238410-2532 (Ext.) | 9416344793 | | |
| | (xi) | Director, Women Studies Research Centre | 239665-2727 (Ext.) | 9416782192 | | |
| | (xii) | SDM, Thanesar (Nominee of DC, KKR) | 220032 | 8901163144 | | |
| | (xiii) | DSP, Pehowa (Nominee of SP, KKR) | 220462 | 7056700145 | | |
| | (xiv) | Sh. Vijay Shabharwal, Local Media Representative | | 9896244822 | | |
| | (xv) | Mr.Vinod Jindal, Local Media Representative | | 9896334769 | | |
| | (xvi) | Four Students Representatives (two fresher & two seniors) | | | | |
| | | to be nominated by the Dean Students' Welfare every year | | | | |
| | (xvii) | Director, Dr. B.R. Ambedkar Studies Centre | 238410-2551 (Ext.) | | | |
| 2. | Anti Ragging Squad | | | | | |
| | Zone-I (Boys Hostels) | | | | | |
| | (i) | Chief Warden (Boys) | 238711,238940 | 7082113081 | | |



| (ii) | Deputy Chief Warden (Boys) | | 7082113090 |
|-------|---|--------|------------|
| (iii) | Deputy CSO for Boys Hostels Zone | | 7082113132 |
| (iv) | All Wardens | | |
| | Wardens of | | |
| | 1. Partap Bhawan | 238176 | 7082113089 |
| | 2. Narhari Bhawan | 238278 | 7082113132 |
| | 3. Harsh Bhawan | 238178 | 7082113096 |
| | 4. Arjun Bhawan | 238627 | 7082113095 |
| | 5. Bhim Bhawan | 238174 | 7082113098 |
| | 6. Tagore Bhawan | 238626 | 7082113099 |
| | 7. Ambedkar Bhawan | 239698 | 7082113088 |
| | 8. Ch. Devi Lal Bhawan | 239404 | 7082113097 |
| | 9. International Hostel | - | 7082113148 |
| | 10. Ch. Ranbir Singh Bhawan | - | 7082113094 |
| | 11. Swami Vivekanand Bhawan | - | 7082113090 |
| | 12. Shaheed Bhagat Singh Bhawan | - | 7082113087 |
| (v) | One Student Representative from each Hostel to be | | |
| | selected/nominated by the concerned Warden of the | | |
| | Hostel. | | |
| | Zone-II (Girls Hostels) | 1 | |
| (i) | Chief Warden (Girls) | 238278 | 7082113085 |
| (ii) | Deputy Chief Warden | | 7082113101 |
| (iii) | Deputy CSO for Girls Hostels Zone | | 7082113105 |
| (iv) | All Wardens | | |
| | Wardens | | |
| | 1. Bharti Bhawan | 238081 | 9996604087 |
| | 2. Meera Bhawan | 238553 | 7082113137 |
| | 3. Kasturba Bhawan | 238630 | 7082113104 |
| | 4. Saraswati Bhawan | 238177 | 9812001469 |
| | 5. Gargi Bhawan | 238638 | 9896065661 |
| | 6. Subhadra Bhawan | 238407 | 7082113101 |
| | 7. Ahilya Bhawan | 238024 | 7082113102 |
| | 8. Ganga Bhawan | 238036 | 7082113102 |
| | 9. Uttra Bhawan | 238560 | 9416069913 |
| | 10. Devyani Bhawan | 238445 | 7082113105 |
| | 11. Kalpana Chawla Bhawan | 238522 | 9416236899 |
| 1 | 10.7 'D'D' | 229526 | 7002112100 |
| | 12. Laxmi Bai Bhawan | 238526 | 7082113108 |



| (v) | One Student Representative from each Hostel to be | | |
|--------|--|--------------------------|---------------|
| | selected/nominated by the concerned Warden of the | | |
| | Hostel. | | |
| Z | one-III (UIET, IOL, II&HS, ITT&R, Inst. of Pharmacy, I | MC & MT, Inst. of Ma | nagement) |
| (i) | Deputy Proctor (Male) | 239597-3022(Ext.) | 94167856 |
| (ii) | Deputy Proctor (Female) – I | | 98960656 |
| (iii) | Officer Incharge, Security | 238410-3080(Ext.) | 70821130 |
| (iv) | Directorate of UIET, Inst. of Law, Inst. of Pharmacy, | | 94163624 |
| | IMC& MT, Inst. of Management will depute two senior | | 94676480 |
| | teachers (one male & one female) from each of these | | 99913021 |
| | Institutes and will intimate the Proctor. | | 98788227 |
| | | | 98964360 |
| (v) | Principal, Institute of Integrated & Honors Studies and | 238049 | 70821130 |
| | Institute of Teacher Training & Research will depute two | 238125 | 70821130 |
| | teachers from each of the Institute and will intimate to the | | |
| | Proctor. | | |
| (vi) | Supervisor, Security | | 70821130 |
| (vii) | Police Officials, Officer Incharge, Security will take | | |
| | measure for seeking help from the District Administration | | |
| (viii) | Four Students representatives (two fresher & two seniors) | | |
| | to be nominated by the Dean Students' Welfare | | |
| | Zone-IV (University Campus & other Vulnerable Place | es excluding Zone-I, II | & III. |
| (i) | Deputy Proctor (Male) – II | 239597-3022(Ext.) | 98962114 |
| | Deputy Proctor (Female) | | 98960656 |
| (ii) | Officer Incharge Security(CSO) | 238410-3080(Ext.) | 70821130 |
| (iii) | Chairpersons, Dept. of Instrumentation, School of | 239555 | 98968951 |
| | Management and Commerce will nominate one teacher to | 238565 | 98964960 |
| | the Anti-Ragging Squad and shall inform the same to the | 238290 | 94163922 |
| | Proctor | | |
| (iv) | Dean, Faculty of Sciences, Social Sciences, Life | | 94161918 |
| | Sciences, Arts & Languages, Indic Studies will nominate | | 93063884 |
| | one teacher of that Faculty to the Anti-Ragging Squad | | 98128564 |
| | and will inform the same to the Proctor. | | 98161304 |
| | | | 79887096 |
| (v) | Four Students Representatives (two freshers & two | | |
| | seniors) to be nominated by the Dean Students' Welfare | | |
| (vi) | Police Officials, Officer Incharge, Security will take | | |
| | measure for seeking help from the District | | |
| | Administration | | |



| 3. | Monit | | | | | | |
|----|---|--|--------------------|------------|--|--|--|
| | (i) | Registrar | 238026 | - | | | |
| | (ii) | Dean, Academic Affairs | 238045, 2490(Ext.) | 7082113141 | | | |
| | (iii) | Proctor | 3022(Ext.) | 7082113124 | | | |
| | (iv) | Dean of Colleges | 238347-2118 (Ext.) | 7082113003 | | | |
| | (v) | Dean Students' Welfare | 238096-2115 (Ext.) | 7082113109 | | | |
| 4. | Nodal | | | | | | |
| | (i) | (i) Nodal Officer for all teaching Departments and Institutes: Proctor | | | | | |
| | (ii) | (ii) Nodal Officer for affiliated colleges : Dean of Colleges | | | | | |
| 5. | Anti F | | | | | | |
| | (i) Dr. Hardeep Lal Joshi, Dept. of Psychology 94 | | | 9416785665 | | | |
| | (ii) Dr. Rakesh Pal Sharma, MD (Psychiatric), Aggarwal Hospital, KKR 9812434648 | | | | | | |

INSTRUCTIONS AGAINST RAGGING:

With sixty six years of its existence, Kurukshetra University has earned recognition as one of the renowned centers of teaching and research in the country. We appreciate the parents and the students for their interest and option towards pursuing their higher studies at Kurukshetra University. We wish them success in their plans towards getting admission in the programme of their choice on the campus. Those who succeed in joining a programme, should be making best use of the excellent facilities and congenial atmosphere available in the University towards all-round development of their personality. We would expect our students to make best use of this opportunity and grow as able and responsible citizens. Students will be required to work hard with their energies focused towards achieving their goal.

We take pride in informing all those desirous of seeking admission, that over all these years, our University has the best traditions of maintaining a healthy and congenial academic environment. We are also glad to convey that with the determined and sincere efforts of our senior students and faculty, our campus has been free from the menace of Ragging.

Chairpersons/Directors of all the University Teaching Departments/Institutes to ensure that every student and their parents be asked to submit an online undertaking every academic year to the effect that the concerned student will not take part in any activity leading to Ragging of junior students.

What Constitutes Ragging

Ragging constitutes one or more of any of the following acts:

- 1) Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
- Indulging in rowdy or undisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
- 3) Asking any student to do any act which such student will not in the ordinary programme do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;



- 4) Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher;
- 5) Exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students;
- 6) Any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students;
- 7) Any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- 8) Any act or abuse by spoken words, e-mails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student;
- 9) Any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.
- 10) Any act of physical or mental abuse (including bullying and exclusion) targeted at another student (fresher or otherwise) on the ground of color, race, religion, caste, ethnicity, gender (including transgender), sexual orientation, appearance, nationality, regional origins, linguistic identity, place of birth, place of residence or economic background.
- 11) All the senior students are advised to guide and treat junior students affectionately.
- 12) Junior students may contact their Chairpersons or other University functionaries like Proctor, Dean Students Welfare, Chief Warden, Wardens or Chief Security Officer for help and guidance.

APPENDIX-A

BONAFIDE RESIDENTS OF HARYANA - GUIDELINES REGARDING

Instructions regarding Bonafide Residents of Haryana issued vide letter No.62/17/95-6 GSI dated 3 October, 1996, No.62/32/2000-6GSI dated 23 May, 2003, No.62/27/2003-6GSI dated 29 July, 2003 and No.62/62/2011-6GSI dated 17 January, 2012 by the Chief Secretary to Government, Haryana.

- 1. I am directed to invite your attention to Haryana Govt. letters noted in the margin on the subject noted above vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institution (including technical/ medical institution). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain vs. Union of India and others reported as AIR 1984-SC-1421, wherein it has been held that instead of the word 'Domicile' the word 'Resident' be used in the instructions issued by the State Government and it has been decided to revise the Government instructions. Henceforth, the following categories of persons would be eligible for the grant of Resident Certificate:-
 - Candidates, who have passed the examination qualifying there for selection in an institution from a school/college in Haryana.
 - (ii) Children/Wards (if parents are not living)/Dependents : -
 - (a) of the regular employees of Haryana State posted in or outside Haryana State or working on deputation;
 - (b) of the regular employees of the statutory bodies/corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana.
 - (c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government;
 - (iii) Children/wards (if parents not living)/dependents of persons who after retirement have permanently settled in Haryana and draw their pensions from the treasuries situated in the State of Haryana.
 - (iv) Children/wards (if parents are not living)/dependents of pensioners of Haryana Government irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
 - (v) Children/Wards (if parents are not living)/dependents of persons, who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;
 - (vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
 - (vii) Persons who were born in Haryana and produce a certificate to that effect; provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:
 - (a) Citizen of India;
 - (b) Produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependents have not obtained the benefit of Resident in any other State.
 - (viii) Children & Wards of the accredited journalists residing at Chandigarh and recognised by Govt. of Haryana.



- 2. All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub-Divisional Officer (Civil) of the District/Sub-Divisions/Tehsildars of Revenue to which the candidates belong. Resident Certificates in respect of elsewhere or in respect of the Children/Wards/Dependents of Haryana Govt. employees who are posted at Chandigarh, Delhi or elsewhere or in respect of Children/Wards/Dependents of pensioners of Haryana Govt. or in respect of the Children/Wards/Department of the employees of the Government of India posted at Chandigarh or in Haryana in connection with the affairs of Haryana Government, or in respect of Children/Wards/Dependents of the employees and retirees of the Statutory Bodies/Corporations of Haryana established by or under an Act of the State of Haryana or a Central Act and located at Chandigarh, Haryana or outside Haryana, should be by their respective Heads of Departments.
- 3. Candidates seeking admission in educational institutions (including medical and technical institutions) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/ Headmaster from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate, which should be sufficient.
- 4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana but at any subsequent time is discovered that his claim was false, the student shall be removed from the institution, all fees and other dues paid up to the date of such removal shall be confiscated. The Principal/Headmaster may take such other action against the student and his/her parents/guardians as he may deem proper in the circumstances of any particular case.
- 5. The children/wards/dependents of the employees of Punjab & Haryana High Court, who are discharging their duties in connection with the affairs of the State of Haryana and have not availed facility from their parent State, the State of Punjab and U.T. Administration Chandigarh, would also be eligible for grant of Resident Certificate of the State of Haryana only for the purpose of admission in academic/technical/ medical institutions of the State of Haryana. However, in that case the employees of the Punjab & Haryana High Court shall be entitled to draw this benefit at one place/State only. Head of the Department of the Punjab & Haryana High Court would be competent to issue such a certificate.



APPENDIX-B

LIST OF THE SCHEDULED CASTES IN HARYANA

| SN | Name of the caste |
|-------|---|
| 1(A). | Aheria, Aheri, Hari, Heri, Thori, Turi |
| 9. | Chamar, Jatia Chamar, Rehgar, Raigar, Ramdasi, Ravidasi, Balahi, Batoi, Bhatoi, Bhambi, Chamar- |
| | Rohidas, Jatava, Ramdasia |
| 29(A) | Rai Sikhs |

LIST OF THE DEPRIVED SCHEDULED CASTES IN HARYANA (Under Section 3 of Haryana Act No. 14 of 2020)

| SN | Name of the caste | SN | Name of the caste | SN | Name of the caste |
|----|--------------------|----|---------------------------|----|------------------------|
| 1 | Ad Dharmi | | IDhanak | 25 | Od |
| 2 | Balmiki | | IDhogri, Dhangri, Siggi | 26 | Pasi |
| 3 | Bangali | 15 | Dumna, Mahasha, Doom | 27 | Perna |
| 4 | Brar, Burar, Berar | 16 | Gagra, | 28 | Pherera |
| 5 | Batwal, Barwala | 17 | Gandhila, Gandil, Gondola | 29 | Sanhai |
| 6 | Bauria, Bawaria | 18 | Kabirpanthi, Julaha | 30 | Sanhal |
| 7 | Bazigar | 19 | Khatik | 31 | Sansi, Bhedkut, Manesh |
| 8 | Bhanjra | 20 | Kori, Koli | 32 | San |
| 9 | Chanal | 21 | Marija, Marecha | 33 | Sapela, Sapera |
| 10 | Dagi | 22 | Mazhabi, Mazhibi Sikh | 34 | Sarera |
| 11 | Darain | 23 | Megh, Meghwal | 35 | Sikligar, Bariya |
| 12 | Daha, Dhaya, Dhea | 24 | Nat, Badi | 36 | Sirkiband |



APPENDIX-C

LIST OF BACKWARD CLASSES IN HARYANA (BLOCK-A)

| SN | Name of the caste | | Name of the caste | | Name of the caste |
|-----|---|----|---|----|-------------------------------------|
| 1. | Naik | 25 | Gorkhas | 49 | Raigar |
| 2. | Barra | 26 | Gawala. Gowala | 50 | - |
| 3. | Beta, Hensi or Hesi | 27 | Gadaria, Pal, Bagnel Diaya | 51 | Rechband |
| 4. | Bagria | 28 | Garhi –Lohar | 52 | Shorgir, Shergir |
| 5. | Barwar | 29 | Hajjam, Nai, Naie, Sain | 53 | Soi |
| 6. | Barai, Tamboli | 30 | Jhangra Brahman, Khati, Suthar, Dhiman Brahmin, Tarkhan, Barahai, Baddi | 54 | Singhikant, Singiwala |
| 7. | Baragi, Bairagi, Swami, Sadh | 31 | Joginath, Jogi, Nath, Yogi | 55 | Sunar, Zargar, Soni |
| 8. | Battera | 32 | Kanjar or Kanchan | 56 | Thathera, Tamera |
| 9. | Bharbhunja Bharbuja | 33 | Kurmi | 57 | Teli |
| 10. | Bhat, Bhatra, Darpi, Ramiya | 34 | Kumhars, Prajapati | 58 | Banzara, Banjara |
| 11. | Bhuhalia Lohar | 35 | Kamboj | 59 | Weaver (Jullaha) |
| 12. | Changar | 36 | Kanghera | 60 | Badi/Baddon |
| 13. | Chirimar | 37 | Kuchband | 61 | Bhattu/Chattu |
| 14. | Chang | 38 | Labana | 62 | Mina |
| 15. | Chimba, Chhipi, Chimpa Darzi, Rohilla | 39 | Lakhera, Manihar, Kachera | 63 | Rahbari |
| 16. | Daiya | 40 | Lohar, Panchal-Brahmin | 64 | Charan |
| 17. | Dhobis | 41 | Madri | 65 | Chaaraj (Mahabrahman) |
| 18. | Dakaut | 42 | Mochi | 66 | Udasin |
| 19. | Dhimar, Mallah, Kashyap- Rajpoot, Kahar Jhinwar, Dhinwar, Khewat, Mehra Nishad Sakka, Bishti, Sheikh-Abbasi | 43 | Mirasi | 67 | Ramgarhia |
| 20. | Dhosali, Dosali | 44 | Nar | 68 | Rangrez, Lilgar, Nilgar, Lallari |
| 21. | Faquir | 45 | Noongar | 69 | Dawala, Soni-Dawala, Nyaaria |
| 22. | Gwaria, Gauria or Gwar | 46 | Nalband | 70 | Bhar, Rajbhar |
| 23. | Ghirath | 47 | Pinja, Penja | 71 | Nat (Muslim) |
| 24. | Ghasi,Ghasiara or Ghosi | 48 | Rehar, Rehara or Re | 72 | Jangam |

LIST OF BACKWARD CLASSES IN HARYANA (BLOCK-B)

| SN | Name of the caste | SN | Name of the caste | SN | Name of the caste |
|----|-------------------|----|-----------------------|----|----------------------|
| 1. | Ahir/Yadav | 3 | Lodh/Lodha/Lodhi | 5 | Meo |
| 2. | Gujjar | 4 | Saini, Shakya, Koeri, | 6 | Gosai/Gosain/Goswami |
| | | | Kushwaha, Maurya | | |

At present, Raigar, Mochi, Weaver (Julaha) (BC) and Julaha (SC) and Badi Castes find a mention in the list of both Scheduled Castes and Backward Classes. The persons belonging to these Castes who are not covered under the Scheduled Castes on account of being Non-Hindus and Non-Sikh can take the benefits under the backward classes only.



Annexure-I

CHARACTER CERTIFICATE

| Name | of the Department/CollegeSession | Certified that |
|---------|--|---|
| Mr./M | iss/Mrs | son/daughter of |
| Shri | | has been a bonafide student of this |
| Depart | tment/College during the period | He/She appeared in the |
| | Examination of the University/Board held in | under |
| Roll N | oand *passed obtainingr | narks out ofmarks or |
| *failed | 1/*placed under compartment in the subject of | |
| 1. | Academic Distinction, if any | |
| 2. | Co-curricular activities, if any | |
| 3. | Brief particulars of disciplinary action by College/Depart expulsion, warning, fined for violation of College/Depart any | , , , |
| 4. | General Conduct during stay in the Institution: Good/Satis | sfactory/Unsatisfactory. |
| Dated: | | Signatures of the Principal/ Chairperson of the Deptt. (with office seal) |
| | | |

*Strike out whichever is not applicable.



Annexure-II (1)

Photo of applicant to be attested by the issuing authority

HARYANA GOVERNMENT

| Certi | ficate Sr.No | _ /Year | Tehsil | · | |
|------------------------|-------------------------------|----------------|--------------------------|---------------|---------------|
| | SCHEDULEI | O CASTE CE | RTIFICATE | | |
| This is to certify the | nat Shri/Smt./Kumari | S | on/daughter of Shri_ | | _ resident of |
| Village/Town | Tehsil | | Distt | of the | State/Union |
| Territory | belongs to the | | _Caste/Tribe, which is | recognised a | ıs a Schedule |
| Caste/Schedule Tribe | under the Constitution (Scheo | duled Caste) C | Order, 1950. | | |
| | | | | | |
| | | | Signature with seal of i | ssuing Author | rity |
| | | | Full Name | | •••• |
| Dated : | | | Designation | | |
| Place : | | Address | s with Telephone No. w | ith code | |
| | Issuing Authority : | Tehsildar-cu | m Executive Magistrate | , | |
| | | Naib Tehsild | ar-cum Executive Magi | strate, | |
| | | Head of Dep | artment in case of Govt | . employees | |

Note: The caste certificate shall now be issued to eligible residents of Haryana based on PPN through the SARAL portal (https://saralharyana.gov.in) as per instructions issued vide Haryana Govt. Notification No.22/132/2013-1GS-III dated 22.03.2022.



Annexure-II (2)

HARYANA GOVERNMENT DEPRIVED SCHEDULED CASTES CERTIFICATE

| This is to certify that Mr./Mrs Son/daughter of S | sh resident of |
|---|--|
| | ict of the Haryana state |
| belongs to the caste which is recognized as | Scheduled Castes under the Constitution |
| (Scheduled Castes) order 1950 and this caste has been declared as Depri | ived Scheduled Caste by the Government of |
| Haryana vide Gazzette Notification No. Leg./15/2020 dated 15.05.2020. | |
| This certificate is being issued to him/her on the basis o | f verification of NaibTehsildar/Tehsildar. |
| | |
| | Signature |
| | Name |
| Dated | Rubber Stamp of NaibTehsildar/Tehsildar |
| Place: | |

Note : The caste certificate shall now be issued to eligible residents of Haryana based on PPN through the SARAL portal (https://saralharyana.gov.in) as per instructions issued vide Haryana Govt. Notification No.22/132/2013-1GS-III dated 22.03.2022.



Annexure -III

BACKWARD CLASS CERTIFICATE (BLOCK 'A' or 'B')

Photo of applicant to be attested by the issuing authority

| This is to certify that S | Shri/Smt./Kumari | son/daughter of Shri | resident o |
|---------------------------|------------------------------------|--|----------------------|
| Village/Town | Tehsil | Distt | _ of the State/Union |
| Territory | belongs to the | Caste, which has been | notified as Backward |
| Class by the Haryana Gove | rnment and is placed in Block | (mention Block 'A' or | 'B'). |
| · · | | person/section (Creamy layer) as 010 dated 31.08.2010 andNo. | • |
| This certificate is being | g issued to him/her on the basis o | f verification of Sarpanch/ Patwa | ri/Kanungo. |
| | Sign | nature with seal of issuing Author | itv |
| | | Name | • |
| | Des | ignation | |
| | Addı | ess with Telephone No. with cod | le |
| Sr. No.: | | | |
| Place : | | | |
| Dated : | | | |
| | | thority: Tehsildar or Naib Tehsi epartment in case of Govt. emplo | |

Note: The caste certificate shall now be issued to eligible residents of Haryana based on PPN through the SARAL portal (https://saralharyana.gov.in) as per instructions issued vide Haryana Govt. Notification No.22/132/2013-1GS-III dated 22.03.2022.



Annexure-IV

CERTIFICATE FOR THE EWS OF HARYANA

Government of Haryana

(Name & Address of the authority issuing the certificate) (ECONOMICALLY WEAKER SECTIONS)

EWS INCOME AND ASSET CERTIFICATE

| Certificate no |) | Date : |
|------------------|---|---|
| | VALID FOR TH | E YEAR |
| | • | son/daughter/wife of is lage/Street, Post Office, |
| • | | whose photograph is affixed below and attested below belongs |
| | | |
| | | nnual income* of his/her family** is below Rs. 6 lakh (Rupees |
| Six Lakh only | y) for the financial year | |
| It is further co | ertified that His/her family does not ow | n or possess any of the following assets*** |
| f) 5 acre | es of agricultural land and above; | |
| g) Resid | dential flat of 1000 sq. ft. and above; | |
| h) Resid | dential plot of 100 sq. yards and above | in notified municipalities; |
| • | 1 12 | in areas other than the notified municipalities; |
| j) Total | l immovable assets owned are valued a | Rupees One Crore of more. |
| | | belongs to the |
| | | n is not recognized as a Scheduled Caste, Backward Classes |
| (Block-A) and | d Backward Classes (Block-B). | |
| | | |
| Recent Passpor | rt size | |
| attested photog | | |
| of the applican | * | |
| or the apphean | | |
| | | |
| | | Signature with seal of Office |
| | | Name |
| *Note 1: | Income means income from all source | Designation es i.e. salary, agriculture, business, profession etc. |
| **Note 2: | | vill include the person, who applies for benefit of reservation, |
| | his/her parents, spouse as well as child | dren and siblings below the age of 18 years. |
| ***Note 3: | The property held by a "Family' in while applying the land or property he | different locations or different places/cities are to be clubbed olding test to determine EWS status. |



Annexure-V

CERTIFICATE FOR EWS OF ALL INDIA CATEGORY Government of India

(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

| Certificate No. | Date |
|---|---|
| VALID 1 | FOR THE YEAR |
| 1. This is to certify that Shri/Smt./Ku | mari son / daughter / wife of permanent resident of, Village / Street |
| Post Office District in the State / Union | n Territory Pin Code Whose photograph is attested below belongs to |
| Economically Weaker Sections, sinc | e the gross annual income* of his/ her 'family'** is below Rs. 8 |
| Lakh (Rupees Eight Lakh only) for th | ne financial year His/ her family does not own or possess any of the |
| following assets ***: | |
| I. 5 acres of agricultural land and above | ve; |
| II. Residential flat of 1000 sq. ft. and | above; |
| III Residential plot of 100 sq. yards ar | nd above in notified municipalities; |
| IV Residential plot of 200 sq. yards ar | nd above in areas other than the notified municipalities. |
| 2. Shri/Smt./Kumari belongs to the ca | aste which is not recognized as a Scheduled Caste, Scheduled Tribe |
| and Other Backward Classes (Central | List). |
| | Signature with seal of Office |
| | Name |
| | Designation |
| | |
| Recent Passport size | |
| attested photograph | |

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

of the applicant

- ** Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
- ***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.



Annexure-VI

Recent Photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

NAME & ADDRESS OF THE INSTITUTE OF HOSPITAL

| Certificate | No Date | |
|--------------------------------------|--|----------------------------------|
| | DISABILITY CERTIFICATE | |
| This is certified that Sh./ Smt./Ku | m son/ wife/daughter of | Sh age |
| sex | identification mark (s) | is suffering |
| from permanent disability | as per Right | of Persons with Disabilities Act |
| 2016. | | |
| *Percentage of disability in his/her | ease | |
| Thus the candidate is Differently Ab | oled as per standard norms of Haryana. | |
| | r) mber | (Dr) Chairperson |
| | dical Board | Medical Board |
| | Countersigned | by |

*The Differently Abled disability should not be less than 40% and should not interfere with the requirement of professional career such as Engineering/Architecture/Technician etc.



Annexure-VII

CERTIFICATE TO BE FURNISHED BY CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTER

| Certified that Mr./Ms | son/daughter of Shri | resident of (Complete |
|-----------------------|---|----------------------------|
| address) | Freedom Fighter of Haryana (Identity No |) is father/grandfather of |
| Mr./Ms | of Village/Town Police State | ionTehsil |
| District | _ | |
| Sr.No. : | <u> </u> | |
| Dated: | Deputy Commi | issioner of concerned |
| Place: | District | t of Haryana |
| | (Office | e Stamp) |



Annexure-VIII

CERTIFICATE FOR DECEASED OR DISABLED OR DISCHARGED MILITARY/PARAMILITARY PERSONNEL, EX-SERVICEMEN OR EX-PERSONNEL OF PARA-MILITARY FORCES

| Certified that Number | Rank | Name | Son/Daughter |
|--|----------------------------|--|----------------------|
| of Father | | | = |
| Post Office | | | |
| the State of Haryana has served in the | - | | _ |
| Force) fromto | and subsequ | ently invalidated out | of service as under: |
| (1) Medical Category: | | | |
| i. for JCO's | | | |
| ii. for ORS : Shape-I, II, III etc | | | |
| iii. for Rank / Designation (in case | of Para-Military Forces) | | |
| (2) Reason of discharge/ retirement | | | |
| (3) Death: | | | |
| whether killed in action | | | |
| or any other reason | | | |
| (4) If killed in action | | | |
| name of the war / operation | | | |
| (5) Disabled: Whether disabled during | the war / operation (name) | | |
| (6) Nature of disability | | | |
| i. Whether permanent i.e. for life | | | |
| ii. Whether temporary up to what ex | xtent) | | |
| Next RSMB IS DUE | | | ••• |
| Name of Records | | | |
| | | | |
| Case No. | | Signature of the with designation Seal and stame | |
| Date : | | | - |
| Place: | | | |
| | | | |

Note: Only the certificate issued by the Officer duly authorized by the Army/ Navy / Air-Force/ Concerned Para-Military Force Headquarters, as the case may be, shall be entertained.



Annexure-IX

CERTIFICATE FOR THE EX-EMPLOYEES OF INDIAN DEFENCE SERVICES/PARAMILITARY FORCES

| Certified that Number | R | ank | | Name | | | S/o | or D/o |
|-----------------------------------|-------------|-------------|---------|------------------|-------------|-----------------|----------|-----------|
| | . Father/ | Mother | of | | | Resident | of | Village |
| | Post | Office | | | | Tehsil | | |
| Distt | . belonging | to the St | tate of | Haryana, as p | per his/her | service record | at the | time of |
| entry into service, had served in | the Army/ | Air-Force | / Navy | ı/ | | (Name of th | e Para- | -Military |
| Force) from | to | | | and su | ubsequently | discharged/re | etired f | from the |
| service on | as per | r his/her s | service | e record. At the | ne time of | entry into ser | rvice tl | he home |
| address given is | | . (Distt | | I | Haryana. | | | |
| | | | | | | | | |
| | | | | | | Signature | | |
| | | | | | Offi | cer Commandi | ng/ | |
| | | | | | Zila | Sainik Board/ | | |
| | | | | | Con | npetent Author | ity | |
| | | | | | (wit | h Official Seal |) | |
| Place: | | | | | | | | |
| Date: | | | | | | | | |
| | | | | | | | | |

^{*(}Strike out whichever is not applicable)



Annexure-X

SELF DECLARATION BY THE STUDENT

(No affidavit required)

| 1. | I, (full name of student with admission/registration | n/enrollment number) S/o, D/o Mr./Mrs. |
|--------|---|--|
| | /Ms having been admitted to(name of | the institution), have carefully read "THE |
| | HARYANA PROHIBITION OF RAGGING IN EDUCAT | IONAL INSTITUTION ORDINANCE, 2012" |
| | and fully understood the provisions contained in the said Or | dinance. |
| 2. | I have, in particular, perused clause 2(f) of the Ordinance an | d am aware as to what constitutes ragging. |
| 3. | I have also, in particular, perused clause 8 of the Ordin | ance and I am fully aware of the penal and |
| | administrative action that is liable to be taken against me in | n case I am found guilty of or abetting ragging, |
| | actively or passively, or being part of a conspiracy to promo | te ragging. |
| 4. | I hereby solemnly aver and undertake that: | |
| | (a) I will not indulge in any behaviour or act that may be co | nstituted as ragging under the Ordinance. |
| | (b) I will not participate in or abet or propagate through a | ny act of commission or omission that may be |
| | constituted as ragging under the Ordinance. | |
| 5. | I hereby affirm that, if found guilty of ragging, I am liable f | or punishment according to Ordinance, without |
| | prejudice to any other criminal action that may be taken aga | inst me under any penal law or any, law for the |
| | time being in force. | |
| 6. | I hereby declare that I have not been expelled or debarred f | rom admission in any institution in the country |
| | on account of being found guilty of, abetting or being part of | of a conspiracy to promote, ragging; and further |
| | affirm that, in case the declaration is found to be untrue, | I am aware that my admission is liable to be |
| | cancelled. | |
| Declar | red thisday ofmonth of | 2022. |
| | | Signature of the Student |
| | | Name: |



Annexure-XI

SELF DECLARATION BY PARENT/GUARDIAN

(No affidavit required)

- 1. I, Mr./Mrs. /Ms(full name of parent/ guardian) father/mother/guardian of,(full name of student with University Roll Number), having been admitted to(name of the institution) have carefully read "THE HARYANA PROHIBITION OF RAGGING IN EDUCATIONAL INSTITUTION ORDINANCE, 2012" and fully understood the provisions contained in the said Ordinance.
- 2. I have, in particular, perused clause 2(f) of the Ordinance and am aware as to what constitutes ragging.
- 3. I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4. I hereby solemnly aver and undertake that :
 - (a) My ward will not indulge in any behaviour or act that may be constituted as ragging under the Ordinance.
 - (b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under the Ordinance.
- 5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to Ordinance without prejudice to any other criminal action that may be taken against my ward under any penal law or any, law for the time being in force.

| 6. | I hereby declare that | my ward has not been o | expelled or debarred fro | m admission in any i | nstitution in the country |
|----|-------------------------|--------------------------|--------------------------|------------------------|---------------------------|
| | on account of being | found guilty of, abetti | ing or being part of a | conspiracy to promot | te, ragging; and further |
| | affirm that, in case th | e declaration is found t | o be untrue, the admissi | on of my ward is liab | le to be cancelled. |
| | Declared this | day of | month of | 2022. | |
| | | | | | |
| | | | Signatu | re of the Parent/Guard | dian |
| | | | Name: | | |
| | | | Address | 3: | |
| | | | | | _ |
| | | | Telepho | one/Mobile No | |
| | | | Email I | D | |



Annexure-XVI

AFFIDAVIT

(Specimen of Affidavit by the Parent of the BC-A & B Category Candidates) (On on-judicial stamp paper of Rs.10/-)

| I | | F | ather /Mo | ther o | of | | | | |
|--------------|---|------------------------|------------|-------------|-------------------------|-------------------------|--------------------------|--------------|--------------------|
| Resident | of | | | | | _seeking | admissio | n | to |
| | Course in | KU.Kurukshetra | do he | reby | solemnly | affirm & | & declare | that | I belong |
| to | caste which | is included in the | list of Ba | ackwa | rd Classes | Block 'A' | 'B'approve | d by t | he Haryana |
| Govt. I furt | her declare and affi | rm that I and my v | vife/husb | and a | re not cove | ered under | the criteria | fixed | by Haryana |
| Govt. vide | letter No.1170-SW(| 1)-95 dated 07.06. | 1995 &N | o.213 | -SW(I)-20 | 10 dated 3 | .08.2010an | d No. | 512-SW(1) |
| 2021 dated | 01.12.2021 for exc | luding socially adv | anced pe | ersons | /sections (| Creamy La | yer) from E | Backw | ard Classes |
| Category. | My family gros | s annual income | e from | all | sources | is Rs | fo | r the | e financial |
| year | (prior to | the year of applica | tion). | | | | | | |
| I fi | orther undertake tha | t in case the inforr | nation co | ntaine | ed in the a | bove para | is found to | be un | true at any |
| stage, the a | dmission of my ware | d is liable to be can | celled. | | | | | | |
| | | | | | D | EPONENT | (Father/Mo | ther) | |
| Dated | | | | | | | | | |
| Place | | | | | | | | | |
| | | UNDERTAI | KING B | Y TE | IE STUD | ENT | | | |
| I, (full n | ame of the student |) | | | | ••••• | son/dau | ghter | of |
| inundersto | ood the provisions l sources is Rsion). | (name contained in the | of the | Dep okof | partment/I Informati | institute) on. My fa | have caref mily gross | ully annu | read and al income |
| I h | ereby solemnly av | er and declare the | at I will | subm | nit my BC | /Income (| Certificate v | withii | n 15 days. |
| In case t | he declaration is for | ound to be untrue | , I am av | vare t | hat my ad | mission is | liable to b | e can | celled. |
| | | | | | D | EPONEN | T (Student) | ١ | |
| Dated | | | | | | | | | |
| Place | | | | | | | | | |



Annexure-XVII

AFFIDAVIT (Specimen of Affidavit by the Parent of the EWS Category Candidates) (On non-judicial stamp paper of Rs.10/-)

| I | Father/Mother of | Resident of | |
|----------------------------|--|--|-----------|
| seeking admission to _ | course in K.U. K | urukshetra do hereby solemnly affirm & declar | re that I |
| belong to Economically | Weaker Sections, which is not re- | cognized as a Scheduled Caste and Backward | Classes |
| (Block-A &B) by the G | Government of Haryana, vide Noti | fication No. 22/12/2019-IGS-III dated 25.02.20 | 019 and |
| even No. dated 13.03.20 | 19. | | |
| I further undertake that | in case the information contained in | n the above para is found to be untrue at any st | age, the |
| admission of my ward is | s liable to be cancelled. | | |
| | | | |
| | | DEPONENT (Father/Mother) | |
| Dated | | | |
| Place: | | | |
| | | | |
| | UNDERTAKING BY | THE STUDENT | |
| I, (full name of the stude | ent) Son/d | laughter of Mr./Mrs./Ms havi | ng been |
| admitted to | (Course) in | (name of the Department/Institute | s) have |
| carefully read and under | estood the provisions contained in the | e Hand Book of Information. | |
| I hereby solemnly aver a | and declare that I will submit my EV | VS Income and Asset Certificate within 15 days. | . In case |
| the declaration is found | to be untrue, I am aware that my adr | nission is liable to be cancelled. | |
| | | | |
| | | | |
| | | DEPONENT (Student) | |
| Dated | | | |
| Place: | | | |



Annexure-XVIII

GROUP PERSONAL INSURANCE OF STUDENT PROPOSAL/NOMINATION PROFORMA

(To be filled by the student)

The candidate will fill up the form "Group Personal Insurance of Student Proposal/Nomination Proforma" after physically opening the Campus.

| 1. | Name and Address of Proposer | : Dean Students' Welfare, Kurukshetra University, Kurukshetra. |
|----------|--------------------------------------|--|
| 2. | Name | t |
| 3. | Father's Name | : |
| 5. | Class and Section : | 6. Class Roll No.: |
| 7. | Any Disability (Please specify) | : |
| 8. | Period of Insurance | : 2022-23 (for one year from the date of Insurance Policy) |
| 9. | Sum Insured | : Rs. Two Lacs |
| 10. | Permanent Address | · |
| | | |
| 11. | Name and Complete Address o | f |
| Nomin | ee/Assignee : | |
| Relatio | n with Insured : | |
| I declar | re that the above information is tr | rue to the best of my knowledge and belief and that I have disclosed all |
| particul | lars affecting the assessment of the | ne risk. I agree that this proposal and declaration shall be the basis of the contract |
| betwee | n me and the company. I also dec | clare that I do not suffer from any disability other than described above. |
| Place | | Signature of the student |
| Dated: | | |
| | | Countersigned |
| | | Chairperson/Director, |
| | | (With Official Stamp) |
| •• | | |
| | | ADDRESS SLIPS |
| PL | EASE WRITE YOUR NAME A | ND MAILING ADDRESS IN THE PLACES BELOW: |
| | | |
| 1. | | 2. |
| | | |
| | | |
| | | |
| | | |

Important Note: It must be ensured by the concerned Department/Institute that forms for all the admitted students of their Department/Institute must reach the office of the Dean Students' Welfare within 15 days of the admission.



| Annexure-XIX |
|--------------|
| Letter No |
| Date: |

NO-OBJECTION CERTIFICATE FOR FULL TIME SCHOLAR

| 1) | The organization (name of organization) has no objection if Mr./Ms./Mrs |
|----|---|
| | an employee in this organization, is admitted to the Ph.D. programme in the |
| | subjectat Kurukshetra University on full time basis. |
| 2) | It is certified that he/she has completed years of service in this organization/ institute as a |
| | full time employee. |
| 3) | The above mentioned employee is permitted to pursue studies for Ph.D. programme. |
| 4) | His/her official duties permit him/her to devote sufficient time for research. |
| 5) | If required, he/she will be relieved from the duty to complete the course work and for doing |
| | research work for Ph.D. |
| | |
| | |
| | (Signature) |
| | Name of Head of Organization |
| | Designation |
| | Date |
| | Place |
| | Office Seal |



| Annexure-XX |
|-------------|
| Letter No |
| Date: |

NO-OBJECTION CERTIFICATE FOR PART-TIME SCHOLAR

| 1) | The organization (name of organization) has no objection if Mr./Ms./Mrs | | |
|----|---|--|--|
| | an employee in this organization, is admitted to the Ph.D. programme in the | | |
| | subjectat Kurukshetra University as a part-time scholar. | | |
| 2) | It is certified that he/she has completed years of service in this organization/ institute as a | | |
| | full time employee. | | |
| 3) | The above mentioned employee is permitted to pursue studies on part time basis. | | |
| 4) | His/her official duties permit him/her to devote sufficient time for research. | | |
| 5) | If required, he/she will be relieved from the duty to complete the course work and for doin | | |
| | research work for Ph.D. | | |
| | | | |
| | | | |
| | (Signature) | | |
| | Name of Head of Organization | | |
| | Designation | | |
| | Date | | |
| | Place | | |
| | Office Seal | | |



Annexure - XXI

Undertaking

I, [Candidate's Name], hereby undertake and affirm the following terms and conditions as a fellowship holder under UGC/CSIR-NET JRF (with validity period) / UGC/CSIR-NET / Teacher fellowship holder/DST Inspire fellow (with validity period) enrolling in a Ph.D. program at Kurukshetra University:

- 1. I acknowledge that I have been awarded [Name of Fellowship] with a validity period from [Start Date] to [End Date], and I am enrolling in the Ph.D. program at Kurukshetra University under the terms of this fellowship.
- 2. I understand that it is a mandatory requirement to join the aforementioned fellowship after enrollment in the Ph.D. program. Failing to do so will result in the cancellation of my admission by the concerned Chairperson/Director of the Department/Institute.
- 3. I commit to diligently pursuing my Ph.D. studies and fulfilling the academic and research requirements stipulated by Kurukshetra University.
- 4. I agree to abide by the rules and regulations of the fellowship organization, [e.g., UGC, CSIR, DST, etc.], and I will promptly inform the relevant authorities of any changes or developments that may affect my fellowship status.
- 5. I recognize that the financial support provided by the fellowship is contingent upon my satisfactory academic progress and research work, and I will strive to maintain the requisite standards to continue receiving the fellowship benefits.
- 6. I will adhere to the ethical and research guidelines set forth by my university, department, and the funding organization, ensuring the responsible and ethical conduct of my research.
- 7. I will promptly inform the relevant authorities of any circumstances that may affect my ability to fulfill the terms of this undertaking.
- 8. I understand that this undertaking is legally binding, and any breach of its terms may result in the cancellation of my admission and the withdrawal of the fellowship.

I hereby declare that I have read, understood, and agree to the above terms and conditions. I solemnly affirm my commitment to fulfilling the obligations outlined in this undertaking.

| Date: [Date] Signature of the Fellowship Ho | older: |
|---|--------|
| Name of the Candidate | |
| Address: | |
| | _ |
| | |
| | _ |
| Mobile: | _ |