

**DEPARTMENT OF GEOGRAPHY,  
K.U.KURUKSHETRA**

Schedule of Practical Examination of M.Sc. Geography (Final) Distance Education to be held at Department of Geography, Kurukshetra University, Kurukshetra.

**Time of Examination** : 2:00 PM to 5:00 PM (Evening) **Session 2022-23**

| Roll No.  | Group | Paper X(b)<br>(Dates & session) | Paper IX (a)<br>(Dates & session) | Paper IX (b) (Dates & session) |
|---|-------|---------------------------------|-----------------------------------|--------------------------------|
| 7346601, 7346611<br>7346621-7346624<br>7346631<br>7346641-7346644<br>7346661-7346674  | I     | 28.08.2023<br>(Evening)         | 29.08.2023<br>(Evening)           | 31.8.2023<br>(Evening)         |
| 7346681-7346683<br>7346685-7346687<br>7376691-7346697<br>7461901-7491903<br>7461921<br>7461923-7461928<br>7461930-7461931   | II    | 29.08.2023<br>(Evening)         | 31.8.2023<br>(Evening)            | 01.09.2023<br>(Evening)        |
| 7461932-7461945<br>7461951-7461961  | III   | 31.08.2023<br>(Evening)         | 01.09.2023<br>(Evening)           | 2.09.2023<br>(Evening)         |
| 7461962-7461963<br>7461965-7461967<br>7461971-7461982<br>7461991-7461992<br>7461994-7461999   | IV    | 01.09.2023<br>(Evening)         | 2.09.2023<br>(Evening)            | 4.09.2023<br>(Evening)         |
| 7462000-7462014<br>7462031-7462037<br>7462051-7462053   | V     | 02.09.2023<br>(Evening)         | 04.09.2023<br>(Evening)           | 05.09.2023<br>(Evening)        |
| 7462054-7462068,<br>7462070, 7462071<br>7462101-7462105<br>7462111, 7462113   | VI    | 04.09.2023<br>(Evening)         | 05.09.2023<br>(Evening)           | 07.09.2023<br>(Evening)        |
| 7462114-7462138   | VII   | 05.09.2023<br>(Evening)         | 07.09.2023<br>(Evening)           | 08.09.2023<br>(Evening)        |
| 7462139-7462156<br>7462158-7462164  | VIII  | 07.09.2023<br>(Evening)         | 08.09.2023<br>(Evening)           | 9.09.2023<br>(Evening)         |
| 7462165-7462186<br>7462211-7462213  | IX    | 18.09.2023<br>(Evening)         | 19.09.2023<br>(Evening)           | 20.09.2023<br>(Evening)        |
| 7462214-7462222   | X     | 19.09.2023<br>(Evening)         | 20.09.2023<br>(Evening)           | 21.09.2023<br>(Evening)        |
| <b>(Re-appear: X-(b)</b><br>2291404162, 4169,<br>2291404913, 4915, 4916,<br>2291405110, 5120, 5124,<br>5127, 5128, 5130, 5136,<br>2291405712, 5713, 5720,<br>5722, 5731, 5736, 5737 | XI    | 20.09.2023<br>(Evening)         |                                   |                                |

|  |      |       |                         |                         |
|--|------|-------|-------------------------|-------------------------|
| (Re-appear: IX-(a))<br>2291403702, 2291404101,<br>4104,4105,4114,4120,4122,<br>4123,4125,4128,4132-37,<br>4140, 4152,4155,4159,4160,<br>4162,4164,<br>2291404301,4304                      | XII  | ----- | 20.09.2023<br>(Evening) | ---                     |
| (Re-appear: IX-(b))<br>2291404101,4111,4161,<br>4162,2291404709,<br>2291404913-4916,<br>2291405102, 5110, 5120,<br>5127, 5130, 5136,<br>2291405712,5713,5722,<br>5731, 5735,5736,5737      | XIII | --    | ---                     | 20.09.2023<br>(Evening) |
| (Re-appear: IX-(a))<br>2291404308,4312,4313,4315,<br>2291404505,<br>2291404707-4710,<br>2291404901,4903,<br>4907,4912,<br>4914-4917,<br>2091405105,5107,5108,5110,<br>5112,5113,5115, 5120 | XIV  | ----- | 21.09.2023<br>(Evening) | ---                     |
| (Re-appear: IX-(a))<br>2291405121,5127,5128<br>5130,5134,5135,5136,<br>2291405703,5712,5713<br>5716,5722,5731,5736,<br>5737,<br>2291405901   | XV   | ----- | 22.09.2023<br>(Evening) | ---                     |

It is requested that the schedule of the practical examination may kindly be conveyed to the candidates immediately.

*Sum*  
17.08.2023  
Co-ordinator

Co-ordinator (C.C.)  
Geography Department  
K. U. Kurukshetra-136119.

Endst. No. CP-III/23/ 29496-29502

Dated: 23-8-2023

Copy of the above is forwarded to the following for information and necessary action:-

1. The Chairperson, Department of Geography. K.U.K.
2. The Director, Directorate of Distance Education, KUK
3. The Assistant Registrar (Exam.-II), KUK. He is requested to inform all Re-appear students accordingly.
4. The Assistant Registrar (Secrecy), KUK.
5. Head, IT Cell, KUK, to upload the same in the University Website:-[www.kuk.ac.in](http://www.kuk.ac.in).
6. The Superintendent Conduct (Theory), KUK.
7. Steno to Controller of Examinations-I, KUK.

Assistant Registrar (Conduct)