**About School**

University Sr. Sec. Model School had been established with a view to provide the best possible environment & excellent infrastructure at par with the public schools, without any extra financial burden on the parents, as it is catering to the needs of economically & educationally weaker section of the society . The school is dedicated to produce academically excellent students with character, courage and discipline, who in times to come would be delight ful part takers in nation building activities. School believes in imparting knowledge, moral values and developing to nurture a system for seeking excellence and innovation through quality education. It meets not only to educational needs of the students but also the cultural, emotional and social needs. Emphasis is there on all round development of personality through dance, drama, Art and number of creative and other cultural activities. It forms a part of daily routine as an integral part of the curriculum.

Well equipped computer Lab., science Laboratories, lush green well maintained lawns and adequately spacious play grounds for athletic activities, games and sports provide a congenial, healthy and educational environment, where children love to come to school rather than being forced. Intra class, inter class, inter house, inter school and group activities help to identify the talented students, who further get special guidance in the school itself and by the specialized persons in the University.

Academic excellence and all round development of personality are the guiding Principles that keep stimulating well qualified staff of the school under the steward ship of a dynamic Principal and inspiring Vice-Chairman.

1. Name of the school with address: UNIVERSITY SR. SEC. MODEL SCHOOL

KURUKSHETRA UNIVERSITY, KURUKSHETRA.

(i) E-mail:- btra\_ pro@ yahoo.com.

(ii) Ph. No. 01744-238093

(III) Fax no. 01744-238035

2. Year of establishment of school: - 1962

3. Whether NOC from State:- Yes

(i) NOC NO. 23/64-84 - fo- 1151

(ii) NOC date 30-08-1984

4. Is the school is recognized, if yes by which Authority C.B.S.E., New Delhi

5. Status of affiliation: - Regular

(i) Affiliation No.:- 530040/520002

(ii) Affiliation with the Board Since:- 1992

(iii) Extension of affiliation upto:- Regular

6. Name of Trust/ Society/ Company Registered

under section 25 of the company Act, 1956:- Kurukshetra University Kurukshetra.

7. List of members of school managing committee

with their address/tenure and post held:-

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Member Name | Tenure | Post Held |
| 1 | Lt. Gen. (Dr.) D.D.S. Sandhu | Three year | Vice-Chancellor, KUK |
| 2 | Dr. Krishan Chand Ralhan | Three year | Registrar, KUK |
| 3 | Dr. Ram Karan | Three year | Vice-Chairman |
| 4 | Dr. Girish Chopra | Three year | Dean Academic Affair, KUK |
| 5 | Dr. A.K. Vashisht | Three year | Professor, Maths. Dept. |
| 6 | Dr. Ashu Shokeen | Three year | Professor, Lib .Science Dept., KUK |
| 7 | Dr. D.D. Arora | Three year | Professor, Management Dept., KUK |
| 8 | Dr. Rajneesh Sharma | Three year | Professor, Zoology Dept., KUK |
| 9 | Mrs. A. Philip | Three year | Principal, Maharana Pratap Public School, KKR |
| 10 | Mrs. Alka Mehrotra | Three year | Principal, Aggarsain Public School, KKR |
| 11 | Dr. Vinod Kumar Bhardwaj | Three year | Professor, Maths. Dept. |
| 12 | Mr. Narender Verma | Three year | Radiographer, UHC,KUK |
| 13 | Mr. Sanjay Bathla | Three year | Lect. USSMS,KUK |
| 14 | Mrs. Usha Malik | Three year | TGT,USSMS,KUK |
| 15 | Mrs. Promila Batra | Three year | Principal, USSMS,KUK |

8. Name and official address of the Chairman Lt. Gen. (Dr.) D.D.S. Sandhu

Vice-Chancellor

Kurukshetra University Kurukshetra.

(i) E-mail :- kuk.ac.in

(ii) Ph. No. 01744-238039

(iii) Fax no. 01744-238035

9. Area of school campus:-

(I) In Acres: - 8.99

(II) In Sq. mtrs. 6417

(III) Built up area (sq. mtrs) 2354

(IV) Area of playground in sq. mtrs 21593

(V) Other facilities:-

(i) Swimming pool: - Yes.

(ii) Indoor games: - Yes

(iii) Dance Rooms: - Yes

(iv) Gymnasium: - Yes

(v) Music Rooms: - Yes

(vi) Health and Medical Check up: - Yes

10. Detail of fee structure:-

Tuition Fee A. Fund Annual Funds

(Per Month) (Per Month)

(i) Nursery: - 80-00 140-00 150-00

(ii) I to V 80-00 140-00 150-00

(iii) VI to VIII 80-00 190-00 150-00

(iv) IX to X 80-00 190-00 150-00

(v) XI to XII 100-00 240-00 150-00

11. Transport facility:-

University Vehicle are used when required

School transport is not available for children

12 Particular of teaching staff:-

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of Teacher | Desig. | D.O. B. | Date of Appointment | Trained/  Un-trained | Probation  /Confirmed | Adhoc/  part-time |
| 1 | Mr. Dilbag Singh | Lect. | 02-10-1965 | 11-07-1994 | trained | confirmed | ----------- |
| 2 | Dr. M.M. Singh | do | 04-03-1963 | 11-07-1994 | trained | confirmed |  |
| 3 | Dr. Sukhwinder Singh | do | 10-05-1972 | 01-11-1999 | trained | confirmed | ------------- |
| 4 | Mrs. Urmila Kajal | do | 08-03-1965 | 17-11-2004 | trained | confirmed | ------------- |
| 5 | Mr. Sunil Kumar | do | 06-09-1970 | 17-11-2004 | trained | Confirmed | -------------- |
| 6 | Mr. Parveen Sharma | do | 14-01-1974 | 17-11-2004 | trained | confirmed | ------------- |
| 7 | Mr. Sanjay Bathla | do | 28-10-1968 | 27-10-2007 | trained | confirmed | ------------- |
| 8 | Mr. Mam Chand | do | 01-08-1957 | 30-07-1986 | trained | confirmed | -------------- |
| 9 | Mr. Vishwajeet Singh | do | 30-08-1967 | 09-08-1994 | trained | Confirmed | -------------- |
| 10 | Dr. Shashi Bala | do | 02-10-1957 | 16-07-1982 | trained | confirmed | ------------- |
| 11 | Mrs. Manjula Bhandari | do | 25-11-1954 | 11-05-1982 | trained | confirmed | -------------- |
| 12 | Mrs. Jinny George | TGT | 30-05-1955 | 04-01-1983 | trained | confirmed | ------------- |
| 13 | Mrs. Bhupinder Kaur | do | 18-02-1963 | 18-09-1984 | trained | confirmed | -------------- |
| 14 | Mrs. Pushp Lata | do | 19-12-1965 | 09-08-1994 | trained | confirmed | -------------- |
| 15 | Mrs. Pankaj | do | 12-10-1970 | 09-08-1994 | trained | confirmed | ------------- |
| 16 | Mrs. Madhu Bala | do | 23-09-1955 | 24-08-1994 | trained | confirmed | -------------- |
| 17 | Mrs. Sunita Rani | do | 19-10-1971 | 23-08-1994 | trained | confirmed | ------------- |
| 18 | Mrs. Chetna | do | 03-08-1964 | 09-04-1996 | trained | confirmed | ------------- |
| 19 | Mrs. Kusum Gupta | do | 08-04-1960 | 11-08-2005 | trained | confirmed | -------------- |
| 20 | Mrs. Usha Malik | do | 04-04-1969 | 08-09-2003 | trained | confirmed | --------------- |
| 21 | Mrs. Mandeep Kaur | do | 01-03-1974 | 10-07-2007 | trained | confirmed | -------------- |
| 22 | Mrs. Neetika | do | 25-08-1977 | 07-08-2003 | trained | confirmed | -------------- |
| 23 | Mrs. Sushila Kumari | JBT | 15-06-1959 | 23-08-1989 | trained | confirmed | -------------- |
| 24 | Mrs. Madhu Mati | do | 17-06-1960 | 18-02-1994 | trained | confirmed | -------------- |
| 25 | Mr. Sandeep Chauhan | PTI | 12-04-1984 | 23-11-2006 | trained | confirmed | -------------- |
| 26 | Mrs. Veena Chawla | TGT | 19-11-1962 | 23-12-2003 | trained | -------------- | Part-time |
| 27 | Mrs. Meena Saini | TGT | 02-05-1974 | 08-09-2003 | trained | ------------- | do |
| 28 | Mrs. Anjali Jain | TGT | 09-11-1980 | 23-08-2006 | trained | ------------- | do |
| 29 | Mrs. Meena Kumari | TGT | 04-12-1984 | 20-08-2011 | trained | ------------- | do |
| 30 | Mrs. Prabha Chauhan | TGT | 15-11-1969 | 05-11-2005 | trained | ------------- | do |
| 31 | Ms. Shallu Sharma | TGT | 04-07-1984 | 29-07-2009 | trained | ------------- | do |
| 32 | Dr. Sushil Kumar | TGT | 26-06-1979 | 05-07-2010 | trained | ------------- | do |
| 32 | Miss. Jyoti Soni | Drawing teacher | 18-02-1986 | 07-07-2010 | trained | ------------- | do |

13. Details of salary being paid by the school to teaching Staff:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Designation | Scale of pay | Grade pay | % of DA | HRA | EPF Contribution |
| PGT | 9300-34800 | 4800 | 80 | 10% | 10% |
| TGT | 9300-34800 | 4600 | 80 | 10% | 10% |
| JBT | 9300-34800 | 4200 | 80 | 10% | 10% |
| Counsellor | 9300-34800 | 4600 | 80 | 10% | 10% |

14. Mode of payment of salary:-

(i) Name of the Bank through which salary is drawing: - State Bank of India KUK

(ii) Through single cheque transfer advice: - Yes

15. Library facility:-

(i) Size of the Library in sq. feet:- 24 x 56

(ii) No. of periodicals 04

(iii) No. of dailies:- 06

(iv) No. of Reference book class-wise:-VI -50, VII-50, VII-65, IX-60, X-70, XI-80, and XII-85

(v) No. of Magazine (Monthly): - 10

16. Name of the Grievance /Redressal Officer: - Dr. Ram Karan

Ph. No. 9896195262, 01744-238035

17 Member of Sexual Harassment Committee:-

1. Dr.(Mrs.) Smita Choudhary

Professor Inst. Of Environmental Studies, KUK

2. Dr. Bakshi Ram Saini

Professor ,Dept. of Law ,KUK

3. Ms. Savita Jaiswal

Warend ,Uttra Bhawan, KUK

4. Dr. Darshan Singh

Warden ,Tagore Bhawan, KUK

5. Ms. Rajni Dahiya

Research Scholar, Dept of Education, KUK

6. Sh. Pradeep

Research Scholar, Dept of Psychology, KUK

7. Sh. Ranbir Kush

Assistant Registrar(sports Dept),KUK

8. Mrs. Daljeet Kaur

Supdt., Conduct Branch, KUK

9. Prof.(Mrs.) Rajesh Gill

Dept. of Sociology, Punjabi University, Chandigarh

10 Mrs. Bittu Sandhu

177- F Industrial Area phase-I, Chandigarh

11. Dr. (Mrs. )Ranjana Agarwal

Associate Professor, Dept. of Chemistry, KUK

18. Section wise enrolment of school for the current session:-

**Session 2013-14**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Class | Section | | Total |
| A | B |  |
| 1 | Nur. | 25 | 26 | 51 |
| 2 | K.G. | 33 | 33 | 66 |
| 3 | 1st | 33 | 33 | 66 |
| 4 | 2nd | 39 | 39 | 78 |
| 5 | 3rd | 38 | 37 | 75 |
| 6 | 4th | 50 | 50 | 100 |
| 7 | 5th | 50 | 50 | 100 |
| 8 | 6th | 40 | 41 | 81 |
| 9 | 7th | 38 | 38 | 76 |
| 10 | 8th | 50 | 50 | 100 |
| 11 | 9th | 49 | 49 | 98 |
| 12 | 10th | 43 | 43 | 86 |
| 13 | 11th Sc. N.M. | 25 | --- | 25 |
| 14 | 11th Sc. Medical | 11 | --- | 11 |
| 15 | 11th Com. | 48 | --- | 48 |
| 16 | 11th Arts | 19 | --- | 19 |
| 17 | 12th N.M. | 34 | --- | 34 |
| 18 | 12th Com. | 34 | --- | 34 |
| 19 | 12th Arts | 15 | --- | 15 |
| 20. | Total |  |  | 1163 |

19. Academic session period:- 1st April to 31st March

20. Vacation period: - 1st June to 30th June (Summer vacations)

1st January to 10 January (winter Break)

31st Oct. to 5th November (Diwali Break)

21 Admission period: - 1st April to 20th April